

RELEASE OF MORTGAGE—Corporation

8 8 2 9 6 9 0 9

IN CONSIDERATION of the payment of the debt named therein, FIRSTIER MORTGAGE CO.

hereby releases the mortgage made to MID-AMERICA MORTGAGE CORPORATION by RICARDO GUERRERO, a widower, and LUCY N. GUERRERO, a spinster

on the following described real estate situated in Cook County, Illinois to wit:

LOT 28 AND THE NORTH 8 FEET OF LOT 27 IN BLOCK 6 IN FREDERICK H. BARTLETT'S WESTERN AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Doc. # 86291684 PERMANENT TAX NUMBER 19-25-213-020, VOLUME: 404. which is recorded in ~~BOOK~~ 7 of Real Estate Mortgages, page , of the records of Cook County, Illinois.

IN TESTIMONY WHEREOF, the said FIRSTIER MORTGAGE CO. has caused these

presents to be executed by its Vice president and its Corporate Seal to be affixed

hereto this 27th day of June 1988 .

7251 S. MARLEWOOD  
CHICAGO, ILLINOIS

FIRSTIER MORTGAGE CO.

By Kathy Mauer Vice President  
Gloria McManus Asst. Sec. ~~KATHY MAUER~~  
88296909

STATE OF NEBRASKA }  
DOUGLAS County } ss.

On this 27th day of June, 1988, before me, the undersigned, a Notary Public in and for said County, personally

came KATHY MAUER Vice President of FIRSTIER MORTGAGE CO.

to me personally known to be the Vice President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of the said FIRSTIER MORTGAGE CO.

Witness my hand and Notary Seal of said County the day and year last above written.



My commission expires \_\_\_\_\_ Suzanne M. Meyer, Notary Public

RELEASE OF MORTGAGE CORPORATION

FROM

TO

DEPT-01 RECORDING \$12.00  
T#2222 TRAN 9388 07/06/88 16:34:00  
#2243 # B \* -88-296909  
COOK COUNTY RECORDER

STATE OF \_\_\_\_\_  
County } ss

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of said  
county, the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ a clock and \_\_\_\_\_  
minutes \_\_\_\_\_ M. and duly recorded in Book  
\_\_\_\_\_ of \_\_\_\_\_ Mortgages  
page \_\_\_\_\_

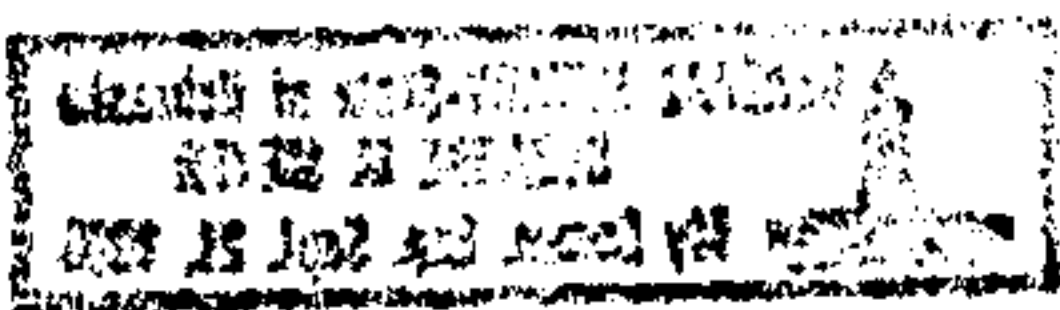
County Clerk

Deputy

60696288

Mailed To:

RICARDO GUERRERO  
7851 S. MARLEWAY  
CHICAGO, ILL 60647



88296909