

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE 88296260

For good and valuable consideration THE FIRST CHICAGO BANK OF MOUNT PROSPECT does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 27th day of JUNE, 19 88 made by WILLIAM C. HATHAWAY, SINGLE

to THE FIRST CHICAGO BANK OF MOUNT PROSPECT and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

COOK COUNTY RECORDER'S OFFICE  
141448 FROM 0710 88/06/26 14 25:00  
1988 JUN 26 4-447-1194260  
COOK COUNTY RECORDER

88296260

Property of Cook County Recorder's Office  
BOX 164 MAIL TO

TAX ID # 08-14-401-071-1099  
1101 HUNT CLUB ROAD #409 MT. PROSPECT, ILLINOIS 60056

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of Illinois as Document Number **88-296259**

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, THE FIRST CHICAGO BANK OF MOUNT PROSPECT has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 27th day of JUNE, 19 88

THE FIRST CHICAGO BANK OF MOUNT PROSPECT  
By: *Randall N. Fischer*  
RANDALL N. FISCHER, VICE PRESIDENT  
Authorized Signature  
Type name and title

(SEAL)  
Attest: *Vernette Scamehorn*  
VERNETTE SCAMEHORN, SECRETARY  
Authorized Signature  
Type name and title

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Randall N. Fischer, Vice President and the above Named Vernetta Scamehorn, Secretary of The First Chicago Bank of Mt. Prospect are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said Corporation and as their own free and voluntary act as Vice President and Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seat this 27th day of June, 19 88.

*Margaret M. Marie*  
Margaret M. Marie  
Notary Public

This Instrument prepared by and return recorded document to:

My Commission Expires My commission expires  
November 3, 1988

MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60148

#12.00

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ADDENDUM "A"  
 LOAN # 550105  
 WILLIAM C. HATHAWAY

**LEGAL DESCRIPTION**

PARCEL 1: UNIT 409 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS PARCEL): THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR CONDOMINIUMS OF HUNTINGTON COMMONS APARTMENT HOMES - SECTION NO. 1 CONDOMINIUM (HEREIN CALLED DECLARATION OF CONDOMINIUM), MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOW PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST NO. 76663, RECORDED IN THE OFFICE OF COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 22511116, TOGETHER WITH AN UNDIVIDED .8809 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR CONDOMINIUMS OF HUNTINGTON COMMONS HOMEOWNER'S ASSOCIATION DATED SEPTEMBER 17, 1973 AND RECORDED OCTOBER 2, 1973 AS DOCUMENT NO. 22499659 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NO. 76663 TO: PEARL J. VANCE AND DONALD G. VANCE, AND PEARL RENEE SCHNACKEL, DATED NOVEMBER 12, 1973 RECORDED NOVEMBER 26, 1973 AS DOCUMENT 22553696 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF EASEMENT DATED FEBRUARY 11, 1971 AS DOCUMENT NO. 21401332 AND AS DOCUMENT LR NO. 2543467 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBERS 33424, 35280, 19237 AND 28948 AND BY EASEMENT AGREEMENT AND GRANT DATED AUGUST 23, 1971 AND RECORDED AUGUST 24, 1971 AS DOCUMENT NO. 21595957 AND AS AMENDED BY AMENDMENT RECORDED MARCH 7, 1972 AS DOCUMENT NO. 21828994 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBERS 42301 AND 28948 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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