

# UNOFFICIAL COPY

DD FORM 505283-3 d1

88296312

KNOW ALL MEN BY THESE PRESENTS, That the CROSSLAND SAVINGS, FSB  
F/K/A METROPOLITAN SAVINGS BANK, FSB. A/S/K/A METROPOLITAN SAVINGS BANK.

a corporation of the State of NEW YORK for and in consideration of the payment of the indebted-  
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does  
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RANDALL C. BALT, AND SUSAN D.  
BALT 415 BRISTOL, SCHAUMBURG, IL 60194 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain MORTGAGE bearing date the 26TH day of

APRIL 1985 and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 27530325

to the premises therein described, situated in the County of COOK State of ILLINOIS as  
follows, to wit:

**-88-296312**

LOT 1071 IN STRATHMORE SCHAUMBURG, UNIT 13, BEING A SUBDIVISION  
OF PART OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERI-  
DIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1972  
AS DOCUMENT NO. 22077860, IN COOK COUNTY, ILLINOIS.

Pin 07-16-311-002

415 N Bristol

SCHAUMBURG  
SEP-01 1985 12:25  
TR4134 FROM 0716 07/06/88 14:59:00  
01067 H 12 \* 1311-11243112  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CROSSLAND SAVINGS, FSB

has caused these presents to be signed by its ASS'T VICE President, and attested by its ASS'T  
Secretary, and its corporate seal to be hereto affixed, this 17TH day of MAY, 1988

CROSSLAND SAVINGS, FSB

By Joseph Milone  
JOSEPH MILONE ASS'T VICE  
Attest Milton Gordon  
MILTON GORDON - ASS'T

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DAISY LEE  
(Name) \_\_\_\_\_ (Address)

# 12.25

all

K. Balt.

1-10-1985-1

(LAW'S TITLE AMERICA)

88296312

STATE OF NEW YORK  
COUNTY OF KINGS

**UNOFFICIAL COPY**

I, PAMELA A. LASSITER

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH MILONE  
personally known to me to be the ASS'T V. President of the CROSSLAND SAVINGS, FSB  
MILTON GORDON, a corporation, and MILTON GORDON, personally  
known to me to be the ASS'T Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such ASS'T VICE President and ASS'T Secretary, they  
signed and delivered the said instrument as ASS'T VICE President and ASS'T Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given  
by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 17TH day of MAY 19 88.

PAMELA A. LASSITER  
Notary Public, State of New York  
No. 4904176  
Qualified in Bronx and Kings County  
Commission Expires August 31, 1989

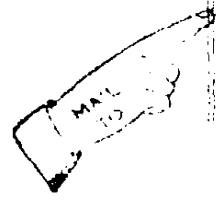
86296312

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: DENNIS MADDO, ATTY. AT LAW  
1550N. NORTHWEST HWY. #311  
PARK RIDGE, IL. 60068

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office