

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

88296327

Loan No. 617-29 srv

Know All Men By These Presents, That the

### FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto RAYMOND C. HAMILTON AND ELLEN M. HAMILTON, His Wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd day of July A.D. 19 86, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 86284331, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 14 (except the South 50 feet thereof) in Block 18 in Field Park, a subdivision of the West 5/8 of the West half of Section 5, Township 38 North, Range 12, East of The Third Principal Meridian, and part of the South West quarter of Section 32, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No. 18-05-120-032

-88-296327

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof. The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 28th day of March, A.D. 19 88

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By *[Signature]* Vice President  
Attest *[Signature]* Asst. Secretary

STATE OF ILLINOIS }  
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that Gregg P. Goossens personally known to me to be the Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Bever Ly A. Novak

personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

GIVEN under my hand and notarial seal, this 28th day of March, A.D. 19 88

Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Edward A. Matuga, Attorney at Law  
2121 Mannheim Road  
Westchester, Illinois 60158

DELIVERY

NAME *Collins & Kuhlman*  
STREET *161 N. Grant*  
CITY *Wood Dale, IL 60521*  
OR  
INSTRUCTIONS  
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

4101 Ellington  
Western Springs, IL. 60558

#12.25

Handwritten notes: (Call), 18-203771-C2, Sara Miller, Sara Little

Vertical stamp: 112.25, 88296327