

88297427

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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88297427

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, David Gewalt and Robert Hamilton, a partnership, doing business as Gewalt-Hamilton Associates

does hereby acknowledge satisfaction or release of the claim for lien against Northbrook Trust & Savings Bank, as Trustee u/t/a/d February 3, 1984, a/k/a Trust #LT-2755 as to Parcel 1, and the American National Bank & Trust Company, a/t/u/t/n 65985 as to Parcel 2 for One Thousand Eight Hundred Eighty Six and 50/100 (\$1,886.50)

Above Space For Recorder's Use Only.

Dollars, on the following described property, to-wit:

See Attached Exhibit "A" for Legal Description.

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86245515

Permanent Real Estate Index Number(s): 04-20-200-043 and 04-20-200-044

Address(es) of property: Southwest Corner of Willow and Pflingston

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31st day of May 1988.

David Gewalt and Robert Hamilton, a partnership,
doing business as Gewalt-Hamilton Associates

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Sharon E. Nilsen
Secretary

By [Signature]
A Partner

By _____

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF

COOK

I, HOWARD T. BASS, a notary public in and for the county in the state aforesaid, do hereby certify that DAVID G. FINCH + SHARON E. NIELSON, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31ST day of MAY, 19 88.

SEAL

Howard T. Bass
NOTARY PUBLIC

MY COMMISSION EXPIRES 12-31-89

STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, THENCE RUNNING WEST 263.87 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, THENCE NORTH 431.0 FEET PARALLEL TO THE EAST LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, THENCE EAST 263.87 FEET PARALLEL TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, THENCE SOUTH 431.0 FEET ALONG THE EAST LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE SOUTH 251.0 FEET THEREOF SUBJECT TO THE RIGHT OF THE PUBLIC AND STATE OF ILLINOIS IN AND TO THAT PART OF THE PREMISES USED FOR PFINGSTEN ROAD, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.

P.I.N. 04-20-200-043-0000

PARCEL 2: THE EAST 263.87 FEET OF THE SOUTH 251 FEET (EXCEPT ROADS) OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 04-20-200-044-0000

REM/ExhANORTH

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COOK COUNTY RECORDER

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