

# UNOFFICIAL COPY

ASSIGNMENT OF NOTE AND MORTGAGE

88297501

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS, that certain mortgage executed by RASOUL AFIFI, SINGLE

\_\_\_\_\_, as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated JUNE 24, 1988

\_\_\_\_\_, conveying the following described real estate, to-wit:  
LOT 18204 IN WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 27 AND SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Recorder's Office

DEPT-01 RECORDING \$12.25  
T#1111 TRAN 07/07/88 07:30:00  
#1434 #A \*88-297501  
COOK COUNTY RECORDER

TAX KEY NUMBER: 07-27-303-004  
P.A.: 809 MALDEN COURT, SCHAUMBURG, IL 60193

and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on Document No. 88297500, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President ~~XXXXXX~~, this 24TH day of JUNE, 1988.

SHELTER MORTGAGE CORPORATION  
A WISCONSIN CORPORATION  
By Diana J. Gay  
Diana J. Gay, Asst. Vice President

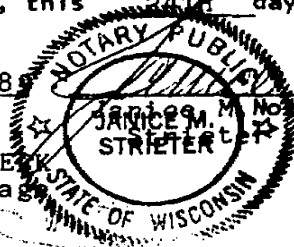
ATTEST:  
Cindy L. Kammers Vice-President

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. Vice President and Vice-President ~~XXXXXX~~ respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. ~~XXXXXX~~ acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 24TH day of JUNE, 1988.

My commission expires February 26, 1988



Janice M. Strieter  
Notary Public

This instrument drafted by: LISA D. FLECK  
Return to: Financial Express Mortgage  
1375 East Schaumburg Road, #220  
Schaumburg, IL 60194

12 Mail

3012

88297501

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Loan No: 10679288

10679288

NOTICE OF SALE  
 THE PROPERTY OF THE COOK COUNTY BOARD OF SUPERVISORS  
 TO SELL BY PUBLIC AUCTION TO THE HIGHEST BIDDING PARTY  
 THE FOLLOWING DESCRIBED REAL ESTATE TO-WIT:  
 A CERTAIN PARCEL OF LAND BEING A SUBDIVISION IN THE  
 SOUTH PART OF SECTION 16, BEING A SUBDIVISION IN THE  
 TOWNSHIP OF NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
 MERIDIAN IN COOK COUNTY, ILLINOIS.

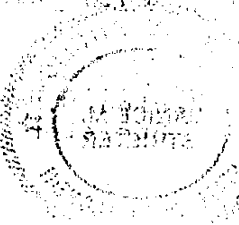
Property of Cook County Clerk's Office

10679288

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88297501

10679288



COOK COUNTY CLERK'S OFFICE