CAUTION; Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form

makes any warranty with respect thereto, including any warranty or merchanisating or miness for a particular purpose.	<u>·]</u>	
The grantor, <u>EUGENE J. KUHAJEK</u>	**	٠.
as executor of the will of _MARYANN J. SCHMIDT, deceased.	. pert-01	\$12.00
by virtue of letters testamentary issued to _him_ by the _Probate_ court of _Cook County, State of _Illinois, and in exercise of the power of sale granted to _him in and by said will and in pursuance of every other power and authority enabling, and in consideration of the sum of	. т#4444 твам 0722 07/07/86 . #1944 # D #—68—25 . соок соимту лесоядея	1.4
\$60,600.00 Dollars, receipt whereof is hereby acknowledged, do <u>es</u> hereby	(The Above Space For Recorder's Use Only)	
quit claim and convey unto Stuart Lisnow 8545 Milwaukee Niles, In 30648 (Nome and address of grantee) the following described real estate situated in the County of Cook wit: Unit A-14 in the Brandon Grove Condon a survey of the following described real est Certain Lots or parts thereof in Bran Subdivision of part of the North East 1/4 of Section 15, Township 4: North, Range 10, Est Principal Meridian, in Cook County, Illinoi Which survey is attached as Exhibit ** Condominium recorded as Document 25455288, undivided percentage interest in the common County, Illinois. Permanent Real Estate Index Number(s): 02-15-201-024-100 Address(es) of real estate: 195 W. Brandon Court, Uni	, in the State of ILLINOIS, to ominium as delineated on estate: andon Grove, being a of the North East 1/4 of east of the Thrid is. "B" to the Decleration of together with its n elements, in Cook	88897549
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	As executor as air assets (SEAL)	
State of Illinois, County of McHenry ss. I, the undersigned, a N the state aforesaid, DO HEREBY CERTIFY that EUGENE J.		
personally known to me to be the same personally known to me to be the	before me this day in person, and and delivered the said instrument as	
Given under my hand and official-seal, this	day of19.88	
Commission expires October 2 1991	NOTARY PUBLIC	·
This roof trumpens was prepared by JOHN M. WILKIE, 2030 N. Woodstock, IL 6009 MAME AND	Seminary Ave "OFFICIAL SEAL" DAODRESS) Notary Public, State of Minole My Commission Expires 10/02/91	}
SENDS (Name) 180 N. LaSalle, Suite 2525 (Address) (Address) 195	SUBSEQUENT TAX BELLS TO: LATT L. Snow W. Brandon Ct., Unit 14A atine, IL 60067	up.a.

(City, State and zip)

RECORDER'S OFFICE BOX NO. 235 #12.00

(City, State and Zip)

STOART L. SNOW

LEGAL FORMS

Executor's Deed

EUGENE J. KUHAJEK, Executor of the estate of MARY ANN SCHNIDT.

ð

STATE OF ILL REAL ESTATE TRANS LEGIST OF E

Clart's Offica