

# UNOFFICIAL COPY

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88298608

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS: PRIOR TO 04/01/88

RETURN TO:

STATE OF ILLINOIS

CORPORATION

Corporate Secretary  
Springfield, IL 62756  
Telephone (217) 759-3350

**FILED**

DOMESTIC CORPORATION ANNUAL REPORT

FILE NO.  
D 5462-430-1

YEAR OF 1988

MAR 01 1988

- 1.) **Secretary of State**  
CORPORATE NAME  
REGISTERED AGENT  
REGISTERED OFFICE  
CITY, IL, ZIP CODE

BOTTLEWERKS MOLDING, INC.,  
% RONALD R DELMENICO  
33 N DEARBORN SUITE 2011  
CHICAGO, IL. 60602

041087

COCK 16

0 3 0 3 1 3 0 4 5

- 2.) AGENT/OFFICE CHANGES ONLY (see 11h)

BOTTLEWERKS MOLDING, INC.

*Corporation Name*

Ronald R. Delmenico

*Registered Agent*

20 North Wacker Drive #2240

*Registered Office - Street Address*

Chicago COOK IL 60606

*City, County, IL Zip Code*

- 3.) Date Incorporated 04/10/1987

Give complete address of principal office, if other than above:

Federal Employer Identification Number (FEIN) Applied for

- 4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Guy G. Gardner	President	1000 E. 87th Street	Chicago, IL	60619	
Guy G. Gardner	Secretary	1000 E. 87th Street	Chicago, IL	60619	
Guy G. Gardner	Treasurer	1000 E. 87th Street	Chicago, IL	60619	
Guy G. Gardner	Director	1000 E. 87th Street	Chicago, IL	60619	
	Director				
	Director				

- 5.) The type of business actually conducted in Illinois is: injection molding

- 6.) Number of shares authorized and issued (as of 01/31/88 ) 1000

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
COMMON		none	1,000	1,000

- 7a.) The amount of paid-in capital as of 01/31/88 is:

\*PAID-IN CAPITAL \$ 1000

\*"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

- 7b.) The Paid-in Capital as of 01/31/88 on record with the Secretary of State is:

TOTAL \$ 1 000

(The figure in Item 7b may not be altered.)

## ITEM 8 MUST BE SIGNED

- 8.) By Guy Gardner President 3-1-88

(Any Authorized Officer's Signature)

(Title)

(Date)

XX  
Attest: XXX  
XX  
(Secretary or Clerk's Signature) (Title) (Date)  
XX

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

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T#2222 TRAN 7483 07/07/88 13:20:00  
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COOK COUNTY RECORDER

88298608

*[Handwritten Signature]*  
Office

RECORDED