

UNOFFICIAL COPY

3 8 2 9 8 1 1 3

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

88298113

RELEASE OF MORTGAGE

Loan No. 628682-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RONALD H. RACINE AND LINDA L. RACINE, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No.21 777 306 to the premises therein described to-wit:

LOT 104 IN FRANK DELUGACH'S WOODED HILLS,
BEING A SUB OF THE S½ OF THE NE½ OF SEC
14, T 37 N, R 12, E OF THE 3RD P.M. (EX
PRTS TAKEN FOR STREETS AND ROADS) IN
COOK CO., ILL.

Property Address: 10625 S. 81ST
Permanent Index Number: 23-14-216-008-0000

DEPT-01 RECORDING \$12.00
T#1111 TRAN 8854 07/07/88 12:12:00
#1433 # 6 * 88-298113
PALOS HILLS, COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30TH day of JUNE, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Samuel Sajo*
Loan Servicing Officer

By: *Prunata Escalera*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Kathy A. Strickland
Notary Public

Recorder's Box No. 109

Mail to: CONROY & O'CONNOR

4544 W. 103RD ST.

OAK LAWN, IL 60453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88298113
12.00

UNOFFICIAL COPY

OFFICE

COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this _____ day of _____, 19____.

CLERK OF SAID COUNTY

COOK COUNTY CLERK'S OFFICE
200 W. WASHINGTON ST. CHICAGO, ILL. 60601
TEL. 312.743.3100 FAX 312.743.3101

Property of Cook County Clerk's Office



RECEIVED
COOK COUNTY CLERK'S OFFICE
CHICAGO, ILLINOIS
JAN 10 1998

RECEIVED
COOK COUNTY CLERK'S OFFICE
CHICAGO, ILLINOIS
JAN 10 1998

Return to:
Box 109

THE COOK COUNTY BOARD OF SUPERVISORS
HAS RESOLVED TO REPEAL THE PROVISIONS
OF SECTION 1-10-1 OF THE CHARTER OF SAID
COUNTY WHICH PROVIDE FOR THE
ELECTION OF A COUNTY CLERK BY THE
PEOPLE OF SAID COUNTY.