

UNOFFICIAL COPY

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For and in consideration of FORTY THOUSAND TWO HUNDRED FIFTY AND 00/100 Dollars. to it paid, UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN

a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at MILWAUKEE, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto FLEET MORTGAGE CORP.

a Corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND a certain Indenture of Mortgage, executed by RUSSELL L. GRIFFIN AND VANNESS M. GRIFFIN, HIS WIFE

of MARKHAM County of COOK State of ILLINOIS and dated, the 18TH day of MAY, A. D., 19 88, to HERITAGE MORTGAGE COMPANY.

on certain lands in the County of COOK and State of ILLINOIS together with the MORTGAGE NOTE therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK, in the State of ILLINOIS on the ... day of ... A. D., 19 ... at ... o'clock ... M. in Volume ... of Mortgages, on page ... Document No. ...

LOT 13 (EXCEPT THE NORTH HALF THEREOF) AND ALL OF LOT 14 IN BLOCK 6 IN CROISSANT PARK MARKHAM SECOND ADDITION, A RESUBDIVISION OF ALL OF BLOCKS 1, 2 AND 3, LOTS 1 TO 13 AND LOTS 28, 29, LOTS 31 TO 39, LOTS 42 TO 47 IN BLOCK 4, LOTS 15 TO 34 IN BLOCK 5 ALL OF BLOCKS 6 AND 7 AND LOTS 25 TO 29 IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #29-19-409-056 16445 SOUTH WINCHESTER, MARKHAM, IL 60426

To have and to hold the said MORTGAGE NOTE and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said FLEET MORTGAGE CORP.

its successors and assigns forever, for its and their use and benefit.

And said Corporation hereby covenants that here is now owing and unpaid on the said MORTGAGE NOTE and Mortgage, as principal, a sum not less than FORTY THOUSAND TWO HUNDRED FIFTY AND 00/100 Dollars, and also interest.

and that it has good right to assign the same.

In Witness Whereof, the said UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN has caused these presents to be signed by PENNYLYNN ZOBEL ASSISTANT VICE President, and countersigned by NICHELE L. DREWICZ ASSISTANT Secretary at MILWAUKEE, Wisconsin, and its corporate seal to be hereunto affixed, this 8TH day of JUNE, A. D., 19 88.

SIGNED AND SEALED IN PRESENCE OF

UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN

PENNYLYNN ZOBEL ASSISTANT VICE President

NICHELE L. DREWICZ ASSISTANT Secretary

State of Wisconsin } ss. MILWAUKEE County }

Personally came before me, this 8TH day of JUNE, A. D., 19 88, PENNYLYNN ZOBEL ASSISTANT VICE President, and NICHELE L. DREWICZ ASSISTANT Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

DEBRA L. SLEGER Notary Public, MILWAUKEE County, Wis.

My commission expires APRIL 5, A. D., 19 92.

This instrument was drafted by UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN ALEX TOOTH

7SA 1494

Box 64

112.00

UNOFFICIAL COPY

No.

TO

Assignment of Mortgage

This instrument should be immediately placed on file to avoid trouble and litigation.

Return to

RETURN TO:

UNIVERSAL MORTGAGE CORP.

744 N. 4th St.

Milwaukee, Wis. 53203

COOK COUNTY CLERK'S
OFFICE

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