CAUTION. Consult a lawyer before using or acting under this form. Neither the publisher nor makes any warranty with respect thereto, including any warranty of merchantability or timess to

1988 JUL AH 11: 55 88299514

FOR THE PROTECTION OF THE MORTGAGE OR DEED OF

88299514

Above Space For Recorder's Use Only

KNO	WALL MEN BY	THESE PRI	ESENTS.	40
	H AND DEVAN SHA	MH.		[20
of the County of Mortgage certain d	and State of		, DO HEREBY	CERTIFY that a
made by DOMINADOR TOPA	() ~	·		
MRINALINI SHAH an and recorded as document No. 8 Recorder of Deeds		ok	at page	,
is, with the notes accompanying Legal Description of premises: of the South 1/2 of Third Prinicpal Meric	Lot 25 in wood Section 13 Town	released and disch I land (star nship 41 No.	narged. te being a rth. Range	sub division
Permanent Real Estate Index No. Address(es) of premises: 892 is, with the note or notes accompa	5 N. Oswego St:	reet. Morto		
Witness hand hand hand hand hand hand hand hand	and seal this	L1	June	19 & & . (SEAL) Q
STATE OF FLORIDA COUNTY OF PALM BEACH	a notary public in and for the MRINALINI personally known to me to be going instrument, appeared by signed, scaled and delivered the uses and purposes therein set for the signed.	said County, in the Sta SHA!! AND DEV the same person. So before me this day in presaid instrument as	whose name S serson, and acknowled	subscribed to the fore-
A record	Given under my hand and of		day of JUNE	H-talley

This instrument was prepared by MA-HENDRA R. MEHTA. ATTORNEY AT LAW.

[NAME AND ADDRESS] 2609 W. PETERSON. CHICAGO, ILL. 60659

Commission expiresJUNE. 4,1990