

UNOFFICIAL COPY

Know All Men By These Presents, 88299850

86197C99

That APPLE BANK FOR SAVINGS a Corporation duly organized and existing under and by virtue of the laws of the State of NY located at Scarsdale County of Westchester State of NY does hereby certify and acknowledge, that a certain mortgage, bearing date on the 24TH day of APRIL A.D. 1959 made and executed by JOHN WALTER PETERSON AND MARY ELLEN PETERSEN, HIS WIFE

LOT TWO HUNDRED TWELVE (212) IN BUFFALO GROVE UNIT NO. 3, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 31, 1959, AS DOCUMENT NO. 17364385, BOOK 523, PAGE 13 BY THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

✓ Tax No. 030-1090360000

✓ AFTER RECORDING, RETURN TO:
J.W. Peterson
136 Glendale Road
Buffalo grove, IL 60090

88299850

✓ Property Address: 136 Glendale Rd.
Buffalo Grove, IL 60090

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for Cook County, in the State of IL on the 5TH day of MAY A.D. 1959 at 2:06 o'clock P.M. in ~~VOLUME~~ 57413 of Mortgages, on page 318 Document No. 17529029 is fully paid, satisfied and discharged

And the Register of said County is hereby authorized to enter this satisfaction of record

In Witness Whereof, the said APPLE BANK FOR SAVINGS

has caused these presents to be signed by ANDREW D. PATRIACI Vice President, and countersigned by THOMAS S. WATKINS Assistant Secretary at Scarsdale, N.Y. and its corporate seal to be hereunto affixed, this 16TH day of May A.D. 1968

APPLE BANK FOR SAVINGS
HARLEY SAVINGS BANK

Green Johnson

ANDREW D. PATRIACI, VICE

Diana Sirrano

THOMAS S. WATKINS, ASSISTANT

State of New York
Westchester County

Personally came before me, this 16TH day of May A.D. 1968 ANDREW D. PATRIACI Vice President, and THOMAS S. WATKINS, Assistant Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Notary Public, County, My commission expires A.D. 1968

✓ This instrument was drafted by Karen Mischker of Fleet Mortgage Corp. P.O. Box 303 Milwaukee, WI 53201

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No.

to

Satisfaction of Mortgage

This instrument should be immediately placed on file to avoid trouble and litigation.

This space reserved for Register of Deeds

Return to

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-88-299850

Cook County Clerk's Office

RECORDED
INDEXED
MAY 11 1988
CLERK OF DEEDS

88299850

1225-1