

This instrument was prepared by 305 875 **UNOFFICIAL COPY**

**FREEDOM FEDERAL SAVINGS BANK**

600 Hunter Drive, Oak Brook, IL 60521

85299930

(Formerly known as Freedom Federal Savings and Loan Association)

by merger formerly known as Tower Federal

Savings & Loan Association)

**RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS that the

**FREEDOM FEDERAL SAVINGS BANK**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

John Michael Mumford and Ellen Marie Mumford, his wife.

of the County of DUPAGE and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 3rd day of February A.D. 19 76 and recorded in the Recorder's Office of DUPAGE County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 23-387-843 and a certain \_\_\_\_\_ bearing date the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. \_\_\_\_\_ to the premises therein described as follows, to-wit:

Lot 41 in Robert Bartlett's La Grange Highlands Unit No. 1, A subdivision of the South Half of the West half of the South East quarter of Section 8, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

#18-18-403-005  
203 S. 4th St.

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situated in the Village of Downers Grove County of Dupage and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said

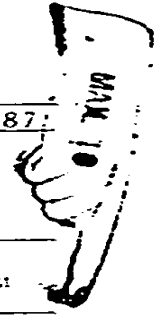
**FREEDOM FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and attested by its Assistant Secretary, this 7th day of May A.D. 19 87

**FREEDOM FEDERAL SAVINGS BANK**

BY: [Signature] Vice President

ATTEST: [Signature] Assistant Secretary



STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally know to me to be duly authorized officers of the **FREEDOM FEDERAL SAVINGS BANK** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

[Signature]  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Return to: [Handwritten address]