

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEVE MATAN and MIRA MATAN, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of May A. D. 1977, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 23,997,611, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

The South Westerly 5 feet of Lot 11 and all of Lot 12 and the North Easterly 10 feet of Lot 13 in Block 24 in Krenn and Dato's Devonshire Manor, being a Subdivision in the South half of Section 15, Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

1200

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88299282

PIN: 10-15-317-052-0000, 8935 Niles Center Rd., Skokie, Illinois 60076

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Asst. Secretary, this 23rd day of June A. D. 1988

By Valerie Ficek Vice President
Attest: Indra K. Ramdass Asst. Secretary

STATE OF ILLINOIS, County of COOK, I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Indra K. Ramdass personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day of June A. D. 1988

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Chyllis Sherman Notary Public

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

TO

Property of Cook County Clerk's Office

Prepared by *Shyllis Thomas*
under the direction of
David A. Bradwell, Attorney

Mail To: Kahn & Lapidas
5301 Dempster Street
Ashland, Ill 60076
Attn: Manny Lapidas

BOX 333 - CC