

UNOFFICIAL COPY

PREPARED BY

JILL S. VOCHT
15 SPINNING WHEEL ROAD
HINSDALE, ILLINOIS 60521
AND WHEN RECORDED MAIL TO

3 3 3 0 0 4 5 4

LOAN NO# 093856347

NAME
ADDRESS
CITY & STATE

SUN MORTGAGE CORPORATION
15 SPINNING WHEEL ROAD
HINSDALE, ILLINOIS 60521

88300454

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1988 executed by JAMES GUTIERREZ AND MARTHA A. GUTIERREZ, HIS WIFE to SUN MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 15 SPINNING WHEEL ROAD, HINSDALE, ILLINOIS 60521 and recorded in Book Volume No. 88300453 page (s) as Document No. COOK County Records, State of Illinois described hereinafter as follows:

LOT 42 IN FRANK B. HATHAWAY'S ADDITION TO MORTON PARK A SUBDIVISION OF BLOCKS 6 AND 7 IN T. A. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-33-112-006
COMMONLY KNOWN AS: 3213 SOUTH 53RD COURT
CICERO, ILLINOIS 60650

DEPT-33 RECORDING
REC'D - APR 27 1988
88-300454

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On APRIL 26, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DANIEL A. SHEEHAN to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County, IL
My Commission Expires _____

SUN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION.

By: _____
By: DANIEL A. SHEEHAN

It's: PRESIDENT

Witness: _____
JILL S. VOCHT

"OFFICIAL SEAL"
Terry L. Januszewski
Notary Public, State of Illinois
My Commission Expires 5-1-89

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