

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

of

88300541

N24-16065-14/235638 Cont G, Q.

This Certifies, That a certain mortgage deed of trust executed by [Name] and [Name] Bank as Trustee under Trust Agreement dated November 17, 1977, and recorded in the County of Hartford, State of Connecticut, and duly recorded in the Recorder's Office of [Name] as Document #23 501 577, in Book [Name] of Mortgage Deeds on the following described property to wit:

SEE EXHIBIT "A"

Please return to: Josie Carlsson
Ticor Title Insurance
203 N. Lasalle St., Suite 1400
Chicago, IL 60601
Re: N24-16065-14
HIS JC

action mortgage was added of an amendment to Mortgage dated February 17, 1977, between Altagranted Trust & Savings Bank, as Trustee under Trust #111, and Connecticut Mutual Life Insurance Company, recorded in said Recorder's Office in Volume # [Name] as Document #23 501 175.
action mortgage was further amended by a second amendment to Mortgage dated November 17, 1977, between Altagranted Trust & Savings Bank, as Trustee under Trust #111, and Connecticut Mutual Life Insurance Company, recorded in said Recorder's Office in Volume # [Name] as Document #23 501 577.

has been fully paid and satisfied, and the same is hereby released.
In Witness Whereof, The said CONNECTICUT MUTUAL LIFE INSURANCE COMPANY has hereunto affixed its corporate seal, and caused these presents to be executed by [Name] Vice President, and attested by [Name] its Assistant Secretary, on this [Name] day of [Name] A. D. 19 [Name].

CONNECTICUT MUTUAL LIFE INSURANCE COMPANY,

By: [Signature]
Herman K. [Name], Vice President
Attest: [Signature]
Clyde E. [Name], Assistant Secretary

STATE OF CONNECTICUT, CITY AND COUNTY OF HARTFORD, ss:
I, [Name], a Notary Public in and for the City of Hartford, in the County and State aforesaid, do hereby certify that

LIFE INSURANCE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such [Name] President, and to be such [Name] President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act of said Company, and as his own free and voluntary act as such [Name] President. Given under my hand and official seal this [Name] day of [Name] A. D. 19 [Name].

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Notary Public
Box 15

Property of Cook County Clerk's Office

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EXHIBIT A

THAT PART OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO AND THE CENTER LINE OF LINCOLN AVENUE AS FORMERLY LOCATED, THENCE NORTH WESTERLY ALONG THE CENTER LINE OF LINCOLN AVENUE AS FORMERLY LOCATED 1200 FEET; THENCE NORTH EASTERLY ON A LINE AT RIGHT ANGLES TO SAID CENTER LINE OF LINCOLN AVENUE, 168.8 FEET; THENCE EAST 679.5 FEET TO SAID WEST LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO, THENCE SOUTHERLY ALONG THE WEST LINE OF SAID RIGHT OF WAY 918.73 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART LYING SOUTH WESTERLY OF A LINE 83 FEET NORTH EASTERLY OF AND PARALLEL TO THE SOUTHERLY OR SOUTH WESTERLY LINE OF LINCOLN AVENUE AS FORMERLY LOCATED) AND EXCEPTING THAT PART OF THE PREMISES IN QUESTION DESCRIBED AS FOLLOWS: THAT PART OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF LINCOLN AVENUE AND THE CENTER LINE OF KIMBALL AVENUE EXTENDED NORTH, THENCE NORTH WESTERLY 20.90 FEET ALONG THE CENTER LINE OF LINCOLN AVENUE TO A POINT; THENCE NORTH EASTERLY 50 FEET ALONG A LINE FORMING AN ANGLE OF 90 DEGREES WITH THE LAST DESCRIBED COURSE, TO A POINT ON THE NORTH EASTERLY RIGHT OF WAY LINE OF LINCOLN AVENUE, WHICH IS THE POINT OF BEGINNING, BEGINNING AT AFORESAID POINT, THENCE NORTH EASTERLY 118.80 FEET, ALONG A LINE FORMING AN ANGLE OF 90 DEGREES WITH THE NORTH EASTERLY RIGHT OF WAY LINE OF LINCOLN AVENUE TO A POINT; THENCE EASTERLY 93.56 FEET ALONG A LINE FORMING AN ANGLE OF 49 DEGREES 16 MINUTES TO THE RIGHT WITH A PROLONGATION OF SAID LAST DESCRIBED COURSE TO A POINT; THENCE SOUTH WESTERLY 179.85 FEET ALONG A LINE FORMING AN ANGLE OF 130 DEGREES 44 MINUTES TO THE RIGHT WITH A PROLONGATION OF SAID LAST DESCRIBED COURSE TO A POINT ON THE NORTH EASTERLY RIGHT OF WAY LINE OF LINCOLN AVENUE; THENCE NORTH WESTERLY 70.90 FEET ALONG THE NORTH EASTERLY RIGHT OF WAY LINE OF LINCOLN AVENUE TO THE POINT OF BEGINNING, AS CONDEMNED FOR KIMBALL AVENUE ON PETITION OF THE CITY OF CHICAGO FILED JULY 6, 1933, CASE B-271453 CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL

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That part of the Northwest fractional quarter of Section 2, Township 40 North, Range 13 East of the Third Principal Meridian lying Southeasterly of Kimball Avenue (McCormick Boulevard), Northeasterly of the center line of Lincoln Avenue and Westerly of the West line of the Sanitary District of Chicago described as follows: Being a strip of land 37 feet wide as measured at right angles, lying 12 feet North and 25 feet South of the following described line: beginning at a point on the Westerly line of the Sanitary District of Chicago 918.73 feet Northwesterly of the center line of Lincoln Avenue; thence North 90° West 585.57 feet to a point of termination of said line on the Easterly line of McCormick Boulevard 230.13 feet Northerly of the center line of Lincoln Avenue, as measured along the Easterly line of McCormick Boulevard; and bounded on the East by the West line of the Sanitary District of Chicago and on the West by the Easterly right of way line of McCormick Boulevard, all in Cook County, Illinois.

PIN 13-02-220-027
13-02-220-028
13-02-220-035-8002

6100 North Lincoln Ave
Chicago, Illinois