

UNOFFICIAL COPY

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88300704

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 6501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 624406-8

DEPT-01

\$12.25

TR4444 TRAN 0779 97/08/88 13:48:00

BOOK # D # 88-300704

THE ABOVE SPACE FOR RECORDERS USE ONLY. NEW RECORDS

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL J. BURTON and MARY KAY BURTON, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24564624 to the premises therein described to-wit:

Property Address: 9830 SOUTH SAYRE, UNIT 2, CHICAGO RIDGE, IL 60415
Permanent Index Number: 24-07-113-030-1002



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of June, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

James J. Murphy
Loan Servicing Officer

By:

Kathy A. Strickland
Loan Servicing Officer

STATE OF ILLINOIS } SS-88-300704
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

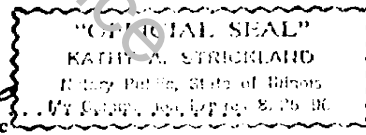
GIVEN under my hand and notarial seal, the day and year first above written.

P.I.N. ↑

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Kathy A. Strickland
Notary Public



Recorder's Box No. _____

Mail to: _____

MR & MRS MICHAEL BURTON

% JEROME MURPHY
11750 SOUTH WESTERN

CHICAGO, IL 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

esp
d. Spangpak

2-204 028 - 02

all America



88300704

REC-0012008

UNIT NO. 2 IN EASTRIDGE CONDOMINIUM UNIT H. 1 AS DELINEATED ON SUREY OF THE EAST 1/2 OF LOT 6 IN BLOCK 14 IN ROBERT BARTLETT'S 95TH ST HOMESITES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1973 AND KNOWN AS TRUST NO. 497, AND RECORDED AT OFFICE OF RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22722102, TOGETHER WITH AN UNDIVIDED 5.568 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS 88300704

PROPOSED County Clerk's Office

NO POSTAL BOX

2025/05/14

FOR THE REPRODUCTION OF THE

2025/05/14