GEORGE E. COLE⁴ LEGAL FORMS (Winois)

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8

SATISFACTION OR RELEASE

IN UK KELEASE

OF MECHANICS LIEN
Caution: Consult a lawyer before using or acting under this form
ut warranties, including merchantability and fringss, are excluded.

88300752

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Hoiss-Kuhn-Chuman Company

does hereby acknowled a satisfaction or release of the claim for lien against Calow/Mac Nab Masonry, Inc. and American National Bank and Trust Company of Chicago Trusts Nos. 67375 and 103932-05

Above Space For Recorder's Use Only.

for <u>Fifteen Thousand Twne</u>:y <u>Five and 15/100</u>
(\$15,025,15)

Dollars, on the following described property, to-wit:

Lots 1 to 39 both inclusive in Caribaldi Square, subdivision, being a subdivision of parts of Block 40 and 41 of Canal Trustees' Subdivision of the West 1/2 and the West 1/2 of the Northcast 1/4 of Section 17, Township 39 North, Range 14, lying east of the 3rd Principal Meridian in Cook County, IL.

Permanent Real Estate Index Number(s) 17-(7-300-001-006, 010 to 029 and 17-17-301-001,002,038,045, and 17-17-302-001 to 003 012, 034.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of ______ Cook______ County, Illinois, as mechanics' lien document No. _____ 88088272 ______

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19 day of April day of April 49 88.

HOISS-KUHN-CHUMAN COMPANY

--- NAME OF SOLE OWNERSHIP, FIRM OR COHPORATION)

ATTEST: Kulling

В

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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STATE OF ILLINOIS	}ss.		,	
COUNTY OF	_ }			
1		a notary	public in and for the cou	inty in the state
aforesaid, do hereby certify that known to me to be the same person this day in person, and acknowledgact, for the uses and purposes there	n whose name is sub ged that he signed ar in set forth.	scribed to the fore and delivered the sa	going instrument, appearid instrument as his free	, personally ared before me
Given under my hand and of	fficial seal this	day of	, 19	
		+	NOTARY PUBLIC	
Do Con				
STATE OF ILLINOIS	ss.			
COUNTY OF COOK	25			
I, HELEN F. CIEPI	E67	, a notary	public in and for the cou	nty in the state
aforesaid, do hereby certify that _		KELLIHER	.	president
of the Hoiss-Kuhn-Chuman	Company			, and
CAIL KELLIHER		The second secon		
the same person whose names are				
president and	secretary, res	pectively, appeare	ed before me this day	in person and
acknowledged that they signed and				
free and voluntary act of said Comp				
secretary then and there a	cknowledged that _	he, as cu	stedian of the corpora	te seal of said
Company, did affix the corporate	seal of said Compa	iny to said instrun	nent as said	
secretary, as own free a	nd voluntary act and	d as the free and v	oluntary set of said Cor	npany, for the
uses and purposes therein set forth.			0,	
GIVEN under my hand and o	official seal this 19	day of	April, 19 8d.	
		Deles	of Cuipida	CV
		5,,,,,,,	"OFFICIAL SEAL"	*****
		Note:	ACLEN F. CIEPIELA APENEL GOOK Courty, Hino	eia 🕻

My Commission Expires Port 13 1991

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LEGAL DESCRIPTION RIDER

Lots 1 to 39 both inclusive in Garibaldi Square, subdivision, being a subdivision of parts of Block 40 and 41 of Canal Trustees' Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, lying east of the 3rd Principal Meridian in Cook County, IL.

Permanent Real Estate Index Number(s) 17-17-300-001-006, 010 to 029 and 17-17-301-001,002,038,045, and 17-17-302-001 to 008, 012, 014.

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#0005 # A *-88-300752
COUNTY RECORDER

88300752

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\$7.00 FILING MAILING

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Pad Lanning Mul to MILLER SHAKMAN NATHAN & HAMILTON Sulte 1200 Chicago, Minnis 60604

Property of Cook County Clark's Office

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