

UNOFFICIAL COPY

MARTIN, DELORES

LN# : 974921
POOL #: 246 887 SF

8648 S CHAMPLAIN
CHICAGO, IL 00006
WAMCO #: 00041263

COMM #: 7381

WHEN RECORDED, MAIL TO

88300048



WestAmerica
Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 799-1339



Tax# 20-34-415-053

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR for and in consideration of the sum of TEN AND NO 100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

2900 SOGREN AVE. WHEELABEE, ILLINOIS 60731

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 22, 1988 made and executed by DELORES MARTIN, A SPINSTER

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 3-23-88 as Receipt No. 88118967 in Book No. at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 8648 S CHAMPLAIN CHICAGO, IL 60629

LOAN AMOUNT: 43,128.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 08 day of APRIL 19 88

WESTAMERICA MORTGAGE COMPANY

BY: LINDA K. BROCKETT, ASST. VICE PRESIDENT

BY: NATHALEEN LENCH, ASST. SECRETARY

ACKNOWLEDGEMENT

JUL-8-88 32007 088500048 - A - Rec 12.00

STATE OF COLORADO)

COUNTY OF DENVER)

On this 08 day of APRIL 19 88, before me, the undersigned Notary Public, personally appeared LINDA K. BROCKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT

and NATHALEEN LENCH who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Shilda L. Bennett
NOTARY PUBLIC
SHILDA L. BENNETT
10418790

MY COMMISSION EXPIRES

BECKY LIEU

88300048

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Property of Cook County Clerk's Office



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"Exhibit A"

LOT 4 IN CHATMAN VILLAGE 2ND ADDITION BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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