

# Know All Men by These Presents, THAT THE

FLEET MORTGAGE CORP.

a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND  
having its principal office at: 125 E. WELLS, MILWAUKEE, WISCONSIN

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is  
herby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GALEN E. PENDLETON & NANCY  
PENDLETON (HUSBAND AND WIFE), OF 12253 LASALLE ST., CHICAGO, ILLINOIS 60628

of the County of COOK and State of ILLINOIS all the right, title,  
interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 16TH day of AUGUST A.D. 19 85, and recorded  
in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No.  
85166631 to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

LOT ONE HUNDRED SIXTY (160) IN BRITIGAN'S STEWART RIDGE ADDITION  
BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST  
QUARTER OF SECTION TWENTY-EIGHT (28), TOWNSHIP THIRTY-SEVEN (37)  
NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT SCHOOL TRUSTEE'S SUBDIVISION HERETOFORE DEDICATED)  
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1923 AS  
DOCUMENT NO. 8049657, IN COOK COUNTY, ILLINOIS.

88300139

TAX I.D. NUMBER; 25-28-126-015  
COMMONLY KNOWN AS; 12253 LASALLE ST., CHICAGO, ILLINOIS 60628

THIS INSTRUMENT WAS PREPARED BY, M. NOVAKOVICH MAIL TO; FLEET FINANCE, INC.  
920 W. 175TH ST.  
HOMewood, ILLINOIS 60430



This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS  
of said corporation  
(2) \_\_\_\_\_

IN TESTIMONY WHEREOF, The said FLEET MORTGAGE CORP.  
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASSISTANT VICE  
President, and attested by its Secretary, this 30TH day of JUNE  
A.D. 19 88.

*Joseph Polachek*  
By: ASSISTANT VICE President.

Attest: *Marianne Novakovich*  
MARIANNE NOVAKOVICH Secretary

STATE OF ILLINOIS County of COOK JUL - 8 88 3 2 0 9 9 088300139 - A - 12.00

I, PAMELA A. GORDON in and for said County in the State  
aforesaid, DO HEREBY CERTIFY, That JOSEPH POLACHEK personally  
known to me to be the ASSISTANT VICE - President of the SAID CORPORATION  
and MARIANNE NOVAKOVICH  
personally known to me to be the Secretary of said Corporation, whose names are  
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such ASSISTANT VICE - President and Secretary, they signed and  
delivered the said instrument of writing as ASSISTANT VICE -  
President and as Secretary of said Corporation, and caused the seal of said  
Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as  
their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and  
purposes therein set forth.

GIVEN under my hand and NOTARY seal, this 30TH day of JUNE

AD. 19 88 **SPECIAL SEAL**  
Pamela A. Gordon  
Notary Public, State of Illinois  
My Commission Expires 2-15-91

*Pamela A. Gordon*  
PAMELA A. GORDON  
MY COMMISSION EXPIRES FEBRUARY 15, 1991

12.00

(2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

88300139

# UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO \_\_\_\_\_

STATE OF \_\_\_\_\_ )

) ss. No. \_\_\_\_\_

County )

This instrument was filed for record in the Recorder's

Office of \_\_\_\_\_ County

aforsaid, on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

recorded in Book \_\_\_\_\_ of \_\_\_\_\_

on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

88300139

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