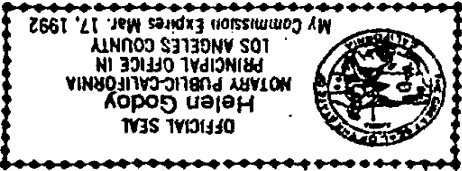


UNOFFICIAL COPY

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1200 E



(This area for official notarial seal)

PREPARED BY: LIBLA NEWCOMB  
P. O. BOX 7075  
PASADENA, CA 923109

Signature Helen Godoy  
WITNESS my hand and official seal.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to the by-laws, or a resolution of its board of directors.

Instrument as Assistant Vice President and Assistant Secretary, on behalf of  
Public in and for said State, personally appeared Valerie K. Arnold and Pat Mann  
on JUNE 17, 1988  
County of LOS ANGELES

STATE OF CALIFORNIA )  
ss: )  
( )

By: Pat Mann  
Assistant Secretary

By: Valerie K. Arnold  
Assistant Vice President

HOME SAVINGS OF AMERICA, F.A., SUCCESSOR IN INTEREST  
TO RESERVE SAVINGS AND LOAN ASSOCIATION

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. and these present to be signed by its Assistant Vice President of this 17TH day of JUNE A.D. 19 88

JUL--8-88 3 2 2 5 4 086301099 - A - Rec 12.00

PTN: 14-21-317-010

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

DOCUMENT NO: 25732054

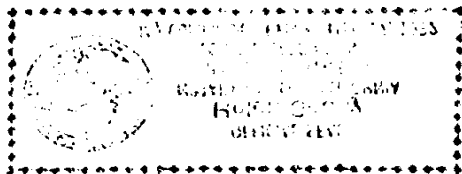
All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of NOVEMBER, A.D. 1980, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page of Records, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page of Records, situated in the State of Illinois, as follows, to wit:

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.,

LASALLE NATIONAL BANK

88301099



LEGAL DESCRIPTION FOR LOAN #83672930

That 104 in the 311 W. McJannet Condominium as delineated on a survey of the following described real estate:

That Part of Lot 2 and All of Lot 3 in George Van Hollens Subdivision of Part of the North 1/2 of Lot 2 of the Assessor's Division of Lots 27 and 28 in Pine Grove in Fractional Section 21, Township 40 North, Range 12 East of the Third Principal Meridian, Described as Follows: Commencing at the North West Corner of Lot 3 aforesaid Thence Running East on the North Line of Said Van Hollens Subdivision Aforesaid 61 Feet and 6 Inches Thence S 23° Southeastly Direction to a Point in the South Line of Lot 2 Aforesaid 9 Feet East of the South West Corner of Said Lot 3 Thence West on the South Line of Said Lots 2 and 3 to the South West Corner of Said Lot 3 Thence Northerly along the West Line of Said Lot 3 to the Point of Beginning, in Cook County, Illinois; which survey is Attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 2571650;

together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

66070038

Office