TALMANHOME OFFICIAL 3GOPY 8

Telman Home Federal Sevings and Loan Association intel Office, \$503 South Redzie Avenue, Chicago, Binois \$0625 (212) 434-3322

## RELEASE OF MORTGAGE

Loan No.

618092-2

88302478

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of County, Illinois, as Document No. 20154145

The right, title, interest, claim or demand mortgage recorded/registered in the Recorder's/
to the premises therein described to-wit:

LEGAL BESCHIPTION NOT BESCHIPTION BY STATULE

DEPT-01 RECORDING \$14.2
TH1111 TRAM 9215 97/11/88 12:02:09
H2418 # A \*-68-302478
COOK COUNTY RECORDER

Property Address:
Permanent Index Number:

7345 S. Bennett Chicago IL 60649 20251200110000'

88302478

CORPORATE SEAL 1922

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22 day of March 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attact

Loan Servicing Officer

Zan Servicing Officer

24 A.E.

STATE OF ILLINOIS SS.

88302478

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CLRTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be only publicated officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me to its day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized the said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by an 3 card of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

DEGLAH A. SYARK
Notary Public, State of Illinois
My Commission Expline 8/13/90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 50634

Recorder's Box

Mail to:

7345 S. Bennett

TAYLOR

Chicago, IL 60649

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED

FORM HO:M2400 JAN 80

**UNOFFICIAL COPY** 

PT\$50588

HELEASE OF MORTGAGE

力。你们也没有办法

रामुद्राध्यक्ष संस्थित्वा प्रकृति संदर्भ के विकास स्वर्

andware wan by these presents this !

THE TACMAN HOME REDERAL SAVINGS ARD LOAN ASSESSORTION CHRISINGHE OF

pair author the to addicate the art take of the back to be the pair to the to be a second or and the contract of likha dagat, royaki, ilog aya

president voltatelis (

gedemigt heteitlige in envir

A 18 7000

aliganing to the state of the state of

the film the way to be the of the party of the management of the film of the control of the cont

Hart Out 199

Republic 12 Comment of the Comment of the Co Some understander

PESSOESS

aid on the galactic THE PERSON NAMED IN THE PARTY OF THE PARTY O

> beserve sugar usom uitsen intill rulgit box, with their process accustices but en in valegram steeling in **blir** spe<mark>arthi</mark>ng gr<mark>ifter in do't tot th</mark>in eith san bees gestaman. He in valegram steeling in blir spearthing grifter in do't tot think eith san at tot spearthing to

> region is server a publicate but being the charles from the best to be

Market Process

THE TALK N. LONE PEDERAL SAVINGS AND LOAD ASSOCIATION OF

TANGER AND REVIEW

Theorem on the PT TIT Miles THE MENTER Control of the design of the first tentre of the control of the control

The grade the property of the contract of the

Bod A Same नेक्षेत्र क्षेत्र कार्यकार । कार्या क्षेत्र क्षेत्र कार्यकार the Continue to A 19.15 186

्राप्त विश्व के स्वार्थ के कार्य के कार्य के किया है। इस अपने पर

PROPERTY OF STREET garage, printed received the ARBAR SECTION SUPPLEMENT

OWNER THE RELEASE SHAL BE FILED WITH THE BECORDER THE MORTGAGE DR DESD CHUST WAS FILED.

EUR THE PROTECTION OF THE

心為為

and the second of the second

## UNOFFICIAL South Bonnetty, Ochicago, Tilinois 50649

The South sixteen and two-thirds (16-2/3 feet of Lot twenty one (21) and the North sixteen and two-thirds (16-2/3) feet of Lot twenty two (22) (except the East eight (8) feet of said premises dedicated for public alley) in the Commissioner's Partition of Lots eleven (11), thirteen (13), fourteen (14) and fifteen (15) in the County Clerk's Survey and Plat of lots six (6), eleven (11), and fourteen (14) in Clark's subdivision of the East half (%) of the Northwest quarter (MV) of Section twenty-five (25) Township thirty-eight (38) North, monly.

Cook County Clark's Office 85 Range Courteen (14), East of the Third Principal in Cook County, Illinois, cummonly known as 7345 So. Bennett, Chicago, Illinois.

88302478

## **UNOFFICIAL COPY**

Proposity of County Clerk's Office