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Document No. [handwritten]
County, Illinois

Sandy Caldwell, [handwritten signature]
Sandy Caldwell

SANDY CALDWELL
NOTARY PUBLIC
STATE OF KANSAS
My Exp. Expires 7-7-91

GIVEN under my hand and notarial seal this 15th day of June 19 88

I, the undersigned notary, in and for said County in the State of Kansas, do hereby certify, that [handwritten]
Minerva Hutch [handwritten]
St. Vice, President of the [handwritten]
corporation whose name is [handwritten]
CARL I. BROWN AND COMPANY
Molly S. Brown, Secretary of said corporation,
to me to be the [handwritten]
Secretary of said corporation,
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that on such St. Vice President and Secretary, they signed and delivered the said instrument of writing as St. Vice President and as Secretary of said corporation to be attested and caused the seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and to the end that and voluntary act and deed of said corporation for the purpose and purposes therein set forth.

DEPT-01
143333 - FAXN 0351 02/11/88 12:21:00
* -88-302497
COOK COUNTY RECORDER

STATE OF Kansas
County of Johnson

Secretary 38302497
Molly S. Brown

Attest: [handwritten signature]
Molly S. Brown
Seal here)
Impress the Corporation's

St. Vice President

[handwritten signature]
Minerva Hutch

THE NORTH 1/2 OF LOT 47 AND ALL OF LOT 48 IN SUBDIVISION OF BLOCK 6 IN THE CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 21-31-106-026
COMMONLY KNOWN AS: 7916 SOUTH MANSTER, CHICAGO, ILLINOIS
(INSERT LOCAL DESCRIPTION ABOVE)
FOR THE PROTECTION OF THE OWNER, THIS INSTRUMENT SHALL BE FILED WITH THE RECORDER OF DEEDS IN HIS OFFICE IN THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
IN WITNESS WHEREOF, the above named corporation has caused these presents to be signed by its St. Vice President, attested by the Secretary and its corporate seal to be hereunto affixed, this 15th day of June 19 88
(Impress the Corporation's Seal here)
and being the party secured in and by a certain mortgage or trust deed enclosed by OSWALD C. O'CONNOR, a single person, and dated the 18th day of June 19 87, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book [handwritten] of mortgages, page [handwritten] 87344313, as document number, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration of the payment hereby forever released and discharge the same and does hereby give claim and convey all right and interest in and to the premises therein described to O'CONNOR, and any right, title, interest, claim or demand it may have acquired thereon, or in any other way.
THE NORTH 1/2 OF LOT 47 AND ALL OF LOT 48 IN SUBDIVISION OF BLOCK 6 IN THE CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
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88302497

14379c

KNOW ALL MEN BY THESE PRESENTS, That CARL I. BROWN AND COMPANY

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