

MORTGAGE

UNOFFICIAL COPY

88302549

To TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 8th day of JULY A.D. 19 88 Loan No. 02-1033983-6

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JOSEPH P. BROWN AND REBECCA BROWN, HIS WIFE, IN JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 8116 S. LARAMIE BURBANK, IL. 60459

LOT 82 IN FRANK DELUGACH 79TH CICERO GOLF VIEW A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1981, IN COOK COUNTY, ILLINOIS.

RECORDED \$12.25
#1111 TRAN 9227 07/11/88 12:36:00
#2457 #A *88-302549
COOK COUNTY RECORDER

PARCEL NO: 19-33-113-020

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of FIVE THOUSAND AND 00/100----- Dollars (\$ 5,000.00)

and payable: ONE HUNDRED THIRTEEN AND 05/100-----Dollars (\$ 113.05), per month commencing on the 22 day of AUGUST 19 88 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 22 day of JULY 1993 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

JOSEPH P. BROWN (SEAL)

REBECCA BROWN (SEAL)

(SEAL)

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK)

88302549

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH P. BROWN AND REBECCA BROWN, HIS WIFE, IN JOINT TENANCY,

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 8th day of JULY 1988 A.D.

THIS INSTRUMENT WAS PREPARED BY

NEDIL SHALABI
NAME 5501 S. KEDZIE

ADDRESS CHICAGO, IL. 60629

FORM NO: 41F DTE 840605 Consumer Lending

" OFFICIAL SEAL "
NEDIL SHALABI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/22/92

Nedil Shalabi
NOTARY PUBLIC

1725

RECORD DATA 33011347 JUL 11 1988

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Property of Cook County Clerk's Office

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4901 W Irving Park Rd
Chicago, IL 60641
ATTN: Frank Volpe

