88302811

UNOFFICIAL COPY

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

88302811

Numerica Financial Services, Inc.

Plaintiff,

--115-

Robert W. McClellan, Karen D. McClellan, Lincoln Lansing Drainage District, et al.

Defendant(s).

NO. 87 C 4871 Honorable Judge Nordberg

SPECIAL COMMISSIONER'S CERTIFICATE OF SALE

I, THOMAS E. JOHNSON, Special Commissioner for the United States District Court for the Northern District of Illinois, Eastern Division, do hereby certify that pursuant to a Decree entered in this Court on November 16, 1987. I duly advertised the premises described herein to be sold at public auction to the highest bidder for cash at 3:30 p.m.on May 31st, 1988. , at front door, known 2302, Daley Center, Chicago, and that at said time and place I did offer and sell said premises to the highest bidder.

whereupon, plaintiff, Numerica Financial Services, Inc. offered and bid therefore the sum of \$54,445.78 and that being the highest bid for cash offered I accordingly sold to said bidder the premises which are described as follows:

Lot 8 in Block 20 in Southdale Subdivision Unit II being a Subdivision of part of Section 25, Township 35 North, Range 14, E. of the 3rd P.M., lying N of Sauk Trail Road, according to the plat thereof recorded Sept. 29, 1958 as Document #17331660 in the Recorders Office of Cook County, Ill., all in Cook County, ILL.

I further certify that said bidder or its successors or assigns will be entitled to a deed to said premises on December 1, 1988.

Date: June 6, 1988

Plaintiff's Attorney:

Schüyler, Roche & Zwirner, P.C. One Prudential Plaza, # 3800 130 E. Randolph Street Chicago, Illinois 60601 THOMAS E. JOHNSON

Special Commissioner of the United States District Court. Northern District of Illinois

Denise United Folial COPY
Schuyler, Rothe, Zwither CIAL COPY
130 E Randolph 3800

Chao II 60601

A Charles of the Control of t

F93(18)20



energy of the second of the se

n de la companya de l

July 1 - Bidanin

(a) byskraktuu

REBUSELL

DEPT-01 RECORDING \$13.2
T#1111 TRAN 9244 07/11/86 14:22:00
#2572 # A * BB Z & B L L
COOK COUNTY RECORDER