

UNOFFICIAL COPY

3 2 2 2 5

16001748  
5-23-88

Authority for use of this form is granted under Public Act  
5-23-88. All other provisions of this Act and its amendments are preserved.

88302225

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$12.25  
TR#1111 TRAM 9185 07/11/88 10:46:00  
#2344 #A \*--38-302225  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION

United States  
a corporation of the of America, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Randy R. Dusek, Divorced, not Remarried

(NAME AND ADDRESS)  
5420 S. Mulligan Chicago, Il. 60638

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of January, 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 26978825 of records, on page 26978825, as document No. 26978825, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

South Half of Lot 8 and all of Lot 9 in Block 19 in Paritett Highland, being a Subdivision of the Southwest Quarter (except the East half of the East half thereof of Section 8, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Tax ID# 19-08-324-023

88302225

MALL TO  
A Parcel  
6050 S Polaris  
Chp Jll 60629

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 17th day of June, 19 88.

PATHWAY FINANCIAL

By [Signature] Vice President  
Attest: [Signature] Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine, IL

(NAME AND ADDRESS)

IL

1055928

88302225

88302225

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL  
Luis D. Martink  
Notary Public, State of Illinois  
My Commission Expires 9/12/91

MY COMMISSION EXPIRES 9-12-91

NOTARY PUBLIC  
Luis D. Martink  
*Luis D. Martink*

GIVEN under my hand and NOTARIAL seal this 17th day of June 19 88

I, Luis D. Martink, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arthur J. Mulholland President of PATHWAY FINANCIAL, A FEDERAL CORPORATION and Andrea D. Townson, a corporation, and ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF WILL }  
SS }

52220588

52220588