62100896

ASSIGNMENT OF REAL ESTATE MORTGAGE:

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 Crystal Dr., Suite 900 Arlington, Va. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1988 made by: dny of April AND DENISE F MICKS. . HIS WIFE GERALD P HICKS.

HOMEWOOD, 12 50430 1303 W 19151 ST to it, securing the payment of one primissory note therein described for the sum of Seventy. Nine Thousand, Six Hundred Fifty Dollars (\$ 79,650.00) and all right, this and I and 00/100) and all right, title and interest in and to the premises situated in the County of and described in said mortgage as follows: and State of Illinois COOK to wit: LOT 27 IN BLOCK 5 IN RIEGEL MANOR UNIT NO. 1, BEING A

SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOOK COUNTY, ILLINOIS. PERMANENT TAR NO. 32-05-320-027 1308 W 19151; ST, HOMEWOOD, IL 60430

> JUL-12-88 2499 O88303550 × A --- Rec

12.00

Which said mortgage is Recorded in the office of the Recorder of County, in the State of CUOK Illinois, in Book in Page as Document No. 85-1555 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE TO HOLD the same unto the said party of the second part, its successors and assign, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ... VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to SEC. VICE-PRESIDENT , and attested by its

be hereunto affixed this

June, 1988

MARGARETTEN & COMPAN

TTES' । ଓ ୩**ନ**େ ଶେଧ । SEC. SEURETARY VICE-PRESIDENT **ASST** DeborahCalvano

STATE OF

Cheryl Izworski NEW JERSEY

MIDDLESEX COUNTY OF

38:

i, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY porntion did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd

11.1.1NOIS ASSIGNMENT OF MORTGAGE Prepared by Shirley Konowicz for Margaretten & Company, Inc. Welker 1.710 (10/44) Maple St., Perth Amboy, N.J. 08861 day of

SHIRLEY KONOWIEZ

A Notary Public of New Jersey

My Commission Expires June 21, 1988

LOT 27 IN BLOCK 5 IN R. FI MANOR ON TAND. 1, BEILD SUBDIVISION OF PART OF THE SOUTHEAST 74 OF THE SOUTHWEST 1/4 OF SECTION 5, AND FART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 32-05-320-027 1308 W 191ST ST, HOMEWOOD, IL 60430

Os a Bould

RECORD & RETURN TO
MARGA DITENIA COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. L. 08862
ATTENTION: DOCUMENT CONTROL

12.00

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663/3550

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