

# UNOFFICIAL COPY

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6/27/88

88303684

This Deed of Release Witnesseth, That  
HOME SAVINGS ASSOCIATION OF KANSAS CITY, FA.  
owner and holder of the note evidencing the debt  
secured by deed of trust executed by  
Michael L. Dolce / Bachelor  
dated September 16, 1987, and recorded

September 28, 1987, in the office of the Recorder of Deeds for Cook County, Illinois

# D \*-87-527420  
Chicago, in Book at page on property legally described as

Lot 371 in ELMORE'S PARKSIDE TERRACE, being a subdivision of the East 1/2 of the Southeast 1/4 of Section 5, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

In consideration of the full payment of said debt, does hereby acknowledge satisfaction of said deed of trust and release the property therein described from the lien and effect of the same.  
Witness MY hand this 29th day of

JUNE 19 88

HOME SAVINGS ASSOCIATION OF KANSAS CITY, FA.

*Hilde McFarland*  
Assistant Secretary  
Hilde McFarland

By *James J. Ahern*  
Vice-President  
James J. Ahern

STATE OF Missouri }  
COUNTY OF Jackson } ss.

On this 29th day of JUNE 19 88

before me, appeared James J. Ahern  
to me personally known, who being by me duly sworn, did say that he is the Vice-President of HOME SAVINGS ASSOCIATION OF KANSAS CITY, FA.

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said James J. Ahern acknowledged said instrument to be the free act and deed of said corporation.

PATRICIA L. STAMPER IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal  
Notary Public - State of Missouri  
Commissioned in Clay County  
My Commission Expires May 3, 1992  
at my office in Kansas City Missouri, the day and year last above written.

My Commission expires May 3, 1992

*Patricia L. Stamper*  
Notary Public within and for said County and State  
Patricia L. Stamper

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

IN THE RECORDER'S OFFICE

Recorder of said County, do hereby certify that the within instrument of *WILLING* was, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes, \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_ A.D., 19 \_\_\_\_\_, duly filed for record in my office, and is recorded in the records of this office, in book \_\_\_\_\_, at page \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at \_\_\_\_\_ Missouri, this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 19 \_\_\_\_\_.

\_\_\_\_\_  
RECORDER  
\_\_\_\_\_  
DEPUTY CLERK

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Property of Cook County Clerk's Office

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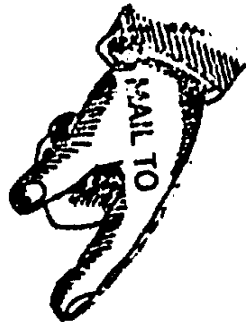
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Attorney's Title Guaranty Fund  
29 S. LaSalle St., Suite 540  
Chicago, IL 60603

RECORD AND RETURN TO:

88303684