

QUIT CLAIM DEED - JOINT TENANCY  
Statutory (ILLINOIS)  
(Individual to Individual)

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THE GRANTOR S BART SURMIN AND CINDY SURMIN, HIS WIFE

of the CITY of PALATINE County of COOK  
State of ILLINOIS for the consideration of  
TEN AND NO/100----- DOLLARS,  
\$10.00----- in hand paid,

DEPT-01 RECORDING \$12.25  
T#1111 TRAN 9360 07/12/88 10:28:00  
#8757 # A \* - 3 0 3 0 9 2  
COOK COUNTY RECORDER

CONVEY and QUIT CLAIM to  
BART A. SURMIN AND CINDY A. SURMIN  
1061 W. WOOD STREET  
PALATINE, ILLINOIS 60067

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))  
not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

WEST HALF OF LOT 2 IN BLOCK 6 OF ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE RECORDED PLAT OF THE SUBDIVISION IN COOK COUNTY, ILLINOIS

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 02-16-406-001

Address(es) of Real Estate: 1061 W. WOOD STREET, PALATINE, ILLINOIS 60067

DATED this 8th day of July 19 88

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
BART SURMIN (SEAL) CINDY SURMIN (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BART SURMIN AND CINDY SURMIN, HIS WIFE

IMPRESS OFFICIAL SEAL personally known to me to be the same personS whose nameS ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  
KARIN S. POPKE  
Notary Public, State of Illinois  
My Commission Expires 2/11/89

Given under my hand and official seal, this 8th day of July 19 88

Commission expires 2/11/89 19 Notary Public

This instrument was prepared by EDWARD G. WELLS, 132 S. NORTHWEST HIGHWAY, PALATINE, IL 60067 (NAME AND ADDRESS)

MAIL TO

MAIL TO { BART A. SURMIN 1061 W. WOOD STREET PALATINE, ILLINOIS 60067 }

SEND SUBSEQUENT TAX BILLS TO: BART A. SURMIN 1061 W. WOOD STREET PALATINE, ILLINOIS 60067

OR RECORDER'S OFFICE BOX NO.

APPROPRIATE OFFICIAL STAMPS HERE  
AFFIX "RIDERS" OR REVENUE STAMPS HERE

88303892

12 Mail

UNOFFICIAL COPY

Quit Claim Deed

JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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RIDER ATTACHED TO MORTGAGE AND MADE A  
PART HEREOF TO THAT CERTAIN NOTE DATED  
July 7, 1988

BETWEEN VAMCO CREDIT UNION, AS MORTGAGEE  
("TRUSTEE"), AND Michael G. McMahon and  
Diane L. McMahon, his wife  
AS MORTGAGORS ("GRANTORS")


The Mortgagor and Mortgagee herein agree as follows:

1. The language of this Rider shall govern in the event of a conflict between the language of this Rider and the Mortgage.
2. NOTICE TO THIRD PARTIES AND SUBSEQUENT JUNIOR LIEN HOLDERS:

This Mortgage is a revolving line of credit, calling for advances up to the amount set forth in the Mortgage. The formula for computing interest is as follows:

An Annual Percentage Rate which is variable and equal to the prime lending rate as published in The Wall Street Journal, plus 200 basis points (2.0 %). The rate may adjust on the Anniversary Date (which is the month and day of this Mortgage) each year. There is a minimum interest rate of 11.0 %, and the maximum interest rate will not exceed 18.0 % per annum.

3. This Mortgage shall secure all future advances made within twenty (20) years from the date of this Mortgage as set forth in Ill.Rev.Stat. Ch. 17, §4447(4) and as amended. However, no advances will be made beyond the 15th year of the term of this Mortgage.

  
Borrower/Mortgagor

  
Borrower/Mortgagor

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