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IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Federal Savings & Loan Insurance Corporation Plaintiff,

-vs-

M 656 00 1/

James Neal, helen Neal, Deron Neal, et al.

Defendant(s),



NO. 87 C 3404 Hon. Judge Shadur

#### SPECIAL COMMISSIONER'S DEED

This indenture sade this \_28th day of \_ 1988, by and between the undersigned, THOMAS E. JOHNSON, individually but in his capacity as Special Commissioner of the United States District court, Northern District of Illino4s, Eastern Division, and the plaintiff herein: Federal Savings & Loan Insurance Corporation, grantee WITNESSETH:

WHEREAS, the premises hereinafter descr. bed having been duly sold at public venue to the highest and best bidder, on the 12thday of April , 1988 at the hour of 3:30 p.m. p.m., located at the front door of Room 2302, Daley Center, Chicago, Ill.

AND

WHEREAS, the Bidder, plaintiff, F.S.L.I.C. offered the sum of Ninoteen Thousand, four hundred and save ty-one dollars and eighty-five cents..... (\$ 19,471.85 the highest and best bid offered, the undersigned accordingthe highest and best bid offered, the undersigned accordingly stuck off and sold to the Bidder for said sum of mone;
the premises, and did thereupon sign, seal and deliver to
the Bidder as Special Commissioner's Certificate of Sale;
and, subsequently the Certificate of Sale hax/has not been
assigned to: (no assignment)
and

WHEREAS, said premises have not been redeemed from said
sale. (Redemption period shortened as per § 7 of the Judgment in this causant
NOW THEREFORE, in consideration of the premises and
pursuant to the authority granted by the Court in the aboveentitled proceedings, the undersigned does hereby convey
unto the Bidder/Assignee the said premises which are

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situated in the County of Cook and State of Illinois, and described as follows, to-wit:

Please see the attached legal description

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to have and hold the same, with all appurtenances thereunto by Federal Savings & Loan Insurance Corporation , its successors and assigns forever.

Thomas E. Johnson

Special Commissioner of the
United States District Court,
Northern District of Illinois,
Eastern Division

I, Deborah Schaaf, a Notary Public in and for the said County of Cook in the State of Illinois, do hareby certify that Special Commissioner THOMAS E. JOHNSON. of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of June , 1988.

Deborah Schaaf , N Commission Expires:

Notary Public : 3/10/61

" OFFICIAL SEAL "
DEBORAH J. SCHAAF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/10/91

Property of Cook County Clerk's Office

LEGAL DESCRIPTION, in re: F.S.L.I.C. vs. Neal, et al. 87 C 3404

#### \*PARCEG TE

THE EAST 21.80 FEET OF THE WEST 66.35 FEET OF A TRACT, BEING THE LOT 22 (EXCEPTING THE NORTH 5 FEET THEREOF) AND THE HORTH 20 FEET OF LOT 23 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALDNET SUMDIVISION OF CHICAGO BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 HORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE NORTH TO FEET OF THE SOUTH 25 FEET OF THE EAST 20 FEET OF A TRACT BEING LOT 22 (EXCEPT THE MORTH 5 FEET THEREOF) AND THE MORTH 20 FEET OF LOT 20 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO. BEING PART OF THE SOUTH 1/2 OF SECTION 20. TOWNSHIP 37 MORTH, RANGE 14\_2AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEHERTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS AND EXHIBIT '1' THERETO APTACHED DATED SEPTEMBER 23, 1963 AND RECORDED OCTOBER 17, 1963 AS DOCUMENT 18944619, HADE BY HAPLE PARK DEVELOPMENT COMPANY, AN ILLINOIS CORPORATION AND AS CREATED BY THE DEED FROM MAPLE PARK DEVELOPMENT COMPANY TO JAMES DEAL AND HELEN L. HEAL, HIS WIFE DATED HOVEBDER 5, 1963 AND RECORDED DECEMBER 6, 1963 AS DOCUMENT 18992799 AND RE-RECORDED JANUARY 21, 1964 AS DOCUMENT 19026673 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS:

THE HORTH 5.0 FEET AND THE SOUTH 5.0 FEET OF A TRACT, BEING 521 22 (EXCEPT THE HORTH 5.0 FEET THEREOF) AND THE HORTH 20.0 FEET OF 501 23 IN BLOCK 32 (EXCEPT THAT PART THEREOF FALLING IN PARCEL AFORESALD) IN FREDERICK II. BARTLETT'S GREATER CALUMET SUBDIVISION AFORESALD

Commonly known as 11955 S. Racine, Chicago, IL 60643

P. L.H. 25-20-400-059

\*This transaction exampt from taxation under the provisions of Ill. Rev. Stat. ch. 120 \$1004(b) and all county and municipal ordinances. The granter is a federal agency.

Righ. Creal, attoma 7-5-88

Return to: Philip A. Croed

100 W. Monroe St., Suite 2000

Chicago, Illinois 60603

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MORTGAGE RIDER FOR COVENANT \$21

THIS RIDER IS incorporated into a certain MORTGAGE dated of even date herewith given by the UNDERSIGNED to secure MORTGAGE indebtedness; said MORTGAGE encumbers real property commonly described as:

- 1) BORROWER and LENDER agree that notwithstanding anything contained in COVENANT 21 of the MORTGAGE, LENDER is hereby authorized to charge a reasonable fee for the preparation and delivery of a RELEASE DEED.
- 2) BCFROWER and LENDER agree that if the FEDERAL NATIONAL MORESAGE ASSOCIATION or the FEDERAL HOME LOAN MOREGAGE CORPORATION buy all or some of the LENDER'S rights under the MOREGAGE, this RIDER will no longer have any force or effect.

IN WITHESS WHEREOF, BORROWER has executed this RIDER.

COTT E. BAKER -BORROWER

MARY JENF BAKER/HIS -BORROWER WIFE