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KNOW ALL MEN BY THESE PRESENTS, that DOLLAR BANK, FEDERAL SAVINGS BANK, for and in consideration of Ten Dollars, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto LASALLE NATIONAL BANK, as Trustee under a Trust Agreement dated March 16, 1987 and known as Trust No. 111955, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (i) Mortgage and Security Agreement bearing date the 16th day of April, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 87214114, and filed as Document LR 3609878, (ii) Assignment of Leases and Rents bearing date the 16th day of April, 1987 and recorded as Document No. 87214115, and filed as Document LR 3609879, (iii) Note and Mortgage modification and Assumption Agreement bearing date the 22nd day of June, 1987 and recorded as Document No. 87452864, and filed as Document LR 3643579, and (iv) Assignment of Leases and Rente bearing date the 26th day of June, 1987 and recorded as Document No. 87452865, and filed as Document LR 3643583 (collectively the "Collateral Documents"), to a portion of the premises therein described, situated in the County of Cook, and State of Illinois, as follows, to wit:

As more fully set forth on Exhibit A attached hereto and made a part hereof.

together with all the appirtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Collateral Documents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portion of the premises in said Collateral Documents described is to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions, and obligations contained in said Collateral Documents and the note therein mentioned DO

IN WITNESS WHEREOF, the said Dollar Bank, Federal Savings Bank hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice A President, and attested by its Secretary, this // of May , 1988 A.D.

DOLLAR BANK) FEDERAL SAVINGS BANK
BY: President

Attest: Kut Museur

7% Clark's Office

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STATE OF Pennsylvania COUNTY OF Allegheny I, Kathleen M Chernus a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that This of Interior Personally known to me to be the same person __ whose name ____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _he_signed, sealed and delivered the said instrument as him free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 117day of _____, 1988,)x Coof (Commission expires 1-10-90 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This instrument was prepared by Mancy F. Meloy, Esq., Sidley & Austin, One First National Plaza, Chicago, IL 60603 BON 333-GG

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EXHIBIT A

LEGAL DESCRIPTION

Unit No. 1606B in Larrabee Commons Condominium as delineated on a Survey of the following described real estate:

A TRACT OF LAND COMPRISING ALL LOTS AND ALLEYS (INCLUDING ALL LOTS AND PORTIONS OF LOTS FORMERLY TAKEN FOR THE OPENING OF OGDEN AVENUE), IN THE BLOCK BOUNDED ON THE NORTH BY WEST CUCENIE STREET, ON THE SOUTH BY WEST NORTH AVENUE, AS WIDENED PER DOCUMENT, 21550017 ON THE EAST BY NORTH MOHAWK STREET, AND ON THE WEST BY NORTH LARRABEE STREET, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS THAT PART OF LOTS 1 TAROUGH 11, BOTH INCLUSIVE, AND LOTS 93 THROUGH 117, BOTH INCLUSIVE, AND ADJOINING VACATED ALLEYS, ALL IN C.J. HULL'S SUBJIVISION OF BLOCK 53 OF CANAL TRUSTEES' SUBDIVI-SION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF NORTH LARRABEE STREET, AND THE NORTH LINE OF WEST NORTH AVENUE AS WIDENED BY CITY ORDINANCE RECORDED JUNE 4, 1971 AS DOCUMENT NUMBER 21550017; THENCE NORTH ALONG THE EAST LINE OF NORTH LARRABEE STREET, A DISTANCE OF 390.52 FEET, MORE OR LESS, TO A POINT WHICH IS 173.33 FEET SOUTH OF THE SOUTH LINE OF WEST EUGENIE STREET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET 65.50 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH LARRABEE STREET, 17 33 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST ENGENTE STREET, 19.00 FEET: THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH LARRABEE STREET, 21.00 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET, 109.07 FEBT; THENCE SOUTH PARALLEL WITH THE WEST LINE OF NORTH MOHAWK STREET, 109.33 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET, 68.50 FEET TO THE WEST LINE OF NORTH MOHAWK STREET; THENCE SOUTH ALONG THE WEST LINE OF NORTH MOHAWK STREET, 242.84 FEET TO THE NORTH LINE OF WEST NORTH AVENUE, AS WIDENED; THENCE WEST ALONG THE NORTH LINE OF WEST NORTH AVENUE, AS WIDENED 262.07 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88-197169, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

EXHIBIT B PERMANENT INDEX NUMBERS

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14-33-325-009-0000
14-33-325-010-0000
14-33-525-011-0000
14-33-325-012-0000
14-33-325-027-0000
14-33-325-028-0000
14-33-325-029-0300
14-33-325-030-0000
14-33-325-031-0000
14-33-325-032-0000
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