FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88303206

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESEN Mortgage wherein <u>Pamela J.</u>	TS: That the undersigned, owners of a cer Gustafson	rtain Roal Estato
is/are mortgagor	and First National Bank of Lincolnship	CG
is mortgages, and given upon	the following described real property, to	>-wit:
·		
PRINCIPAL MERIDIAN. A	ESTATES UNIT NUMBER 2, BEING A SUB WNSHIP 42 NORTH, RANGE 12, EAST OF CCORDING TO THAT PLAT RECORDED ON 868248, IN COOK COUNTY, ILLINOIS.	THE THIRD
	88303206	
04-10-116-01		69]
04-10-116 - 07	3°	The state of the s
and recorded in Book	of Mortgages, on Pagein the office of therecorder	
of Cook	Sounty, State of Illinois	On
the <u>23rd</u> day of <u>Jur</u>	19 86 do hereby acknowledge thereby and do release and discharge same	of record.
Dated this 28th day	of <u>June</u> , 19 <u>88</u> .	Corporation
Witness:	SEARS MORTGAGE COPPORATION Formerly Allstats Enterprises Mortgage	Coronaction
	las distance in the primer with the primer win the primer with the primer with the primer with the primer with	Corporacion
	Maureen L. Sherry, Vice President	<u> </u>
	Maureen L. Sherry, Vica President	_
Att	est: Molath	
	M. S. Patton, Assistant Surretaryat	
STATE OF ILLINOIS)		HN 9933 07/12/88 09:43:6 3 *-용당-중앙중단아
COUNTY OF LAKE)		UNTY RECORDER
Notary Public in and for said Maureen L. Sherry and M. S. subscribed to the within instassistant Secretary respectithat is described in and that he ing by me duly sworn, acknothereof, they executed the start the Vice President and Asthat the seal affixed to said instrument was signed, of its by-laws or its Board acknowledged said instrument considerations, uses and pur		Appeared e names are esident and ne corporation ment, and who, e contents ed and that they orporation and I company and that npany by authority ad M.S. Patton, iny for the
GIVEN under my hand and nota: 19 <u>88</u> .	rial seal this <u>28th</u> day of <u>June</u>	A.D.
PREPARED BY:	MAL.	Kerpan
Sears Mortgage Corporation 300 Knightsbridge Parkway	Party Publ	.ic /
Lincolnshire, IL 60069		88303200
	***************************************	19/97

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OFFICIAL SEAL MELBA J. RERPAN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/13/91

.00 ø

UNOFFICIAL COPY

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CARRELL HOLDE

Allegations to the Committee of

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