

UNOFFICIAL COPY

RELEASE OF MORTGAGE 4 6 8 88304662

This certifies, that a certain mortgage executed by ISTVAN VECSENYES & AGNES VECSENYES, HIS WIFE of the City of HOFFMAN ESTATES, County of COOK State of ILLINOIS to GENERAL FINANCE CORPORATION (Corporate name and address)

753 W. GOLF ROAD, SCHAUMBURG, COOK County, ILLINOIS, on the 18th day of DECEMBER, 19 88, (State)

securing the principal sum of \$ 72187.49, and duly recorded in Mortgage Book AS Document, Page 87500484, in the Office of the RECORDER OF DEEDS (Recording Official)

COOK County, ILLINOIS, has been fully paid and (State)

satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized officer this 20th day of MAY, 19 88. PIN - 06-13-315-013 CKA-118 Heather, Streamwood, IL

* See legal description Attached *

GENERAL FINANCE CORPORATION (Corporate Name)

BY James Mundell Branch Manager and Attorney-in-Fact

STATE OF IL)
COUNTY OF Lake) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by JAMES MUNDELL, Branch Manager and Attorney-in-Fact, of said GENERAL FINANCE CORPORATION (Corporate Name)

to be the act and deed of GENERAL FINANCE CORPORATION (Corporate Name)

and the act and deed of _____, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20th day of May, 19 88.

My Commission expires: 6-19-88

William R...
Notary Public, Lake County, State of IL.

This instrument was prepared by ARLENE DELL'ARINGA

Arlene Dell'Aringa
(Signed)

RETURN TO BOX 14

88304662

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LEGAL DESCRIPTION

LOT 13 IN ARLINGDALE LAKE BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-13-315-013

END OF SCHEDULE A.

Property of Cook County Clerk's Office

88304662

88304662 DEPT-01 RECORDING \$12.25
TR#1111 TRAN 9368 07/12/08 10:44:00
#2779 #11 *--88--304662
COOK COUNTY RECORDER

15/11/08