

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 5501 South Kedzie Avenue Chicago Illinois 60629 (312) 434-3222

88304912

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DROVERS TRUST AND SAVINGS BANK

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 18369325 to the premises therein described to-wit: ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NUMBER 18369326

SUBDIVISION LOT 10 IN MCCANN'S RESUBDIVISION OF THE SOUTH 1/2 OF LOT 34 AND LOTS 35, 38 AND 39 IN BLOCK 2 IN CARR'S RESUBDIVISION OF KEDZIE'S SUBDIVISION OF THE SOUTH WEST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 9, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88304312

DEPT-01 \$14.25  
T#3333 TRAN 0425 07/12/88 12:19:00  
#2139 + C \* 88-304912  
COOK COUNTY RECORDER

Property Address:  
Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of JULY, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

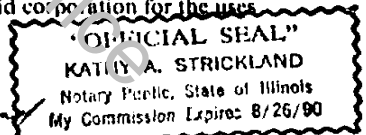
Attest: *Frathy Shawon*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Kathy A. Strickland*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

14 Mail

3201654  
RECORD DATA

88304912

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7/11/2008

Property of Cook County Clerk's Office

REC'D 090308



Return to

SECURITY PACIFIC FINANCE CORP.  
7667 W. 96th Street Suite 100  
Mckinney Hills, IL 60457