

UNOFFICIAL COPY 88304135

Full Satisfaction

And Release of Mortgage

Loan No. 0958-03741

UNITED SAVINGS OF AMERICA F/K/A UNITED SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto COLEMAN F. MC CORKLE AND RUTH M. MC CORKLE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of December, A.D. 19 67, and recorded in the Recorder's Office of

COOK County, in the State of Illinois, in book of records, on page, as Document No. 20354063, and a certain Assignment

of Rents dated the 9th day of December, 19 67, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Document No. 20354064, to the premises therein described, as follows, to-wit:

Lot Two (2) of Zelensky's Subdivision of the South 33 feet of Lot 167 (except the West 17 feet) and Lot 168 (except the West 17 feet) in F.H. Bartlett's First Addition to F. H. Barlett's 79th Street Acres being a subdivision of the West half of the Southeast quarter and the West half of the Northwest quarter and the West half of the Southwest quarter of Section 31, and the East half of the Southeast quarter of Section 36, Township 38 North, Range 12 East of the Third Principal Meridian, according to the plat hereof recorded August 29, 1957, as Document No. 16998909 in Cook County, Illinois.

PROPERTY: 7143 W. 84th Pl., Bridgeview, Il. PERMANENT INDEX NO.: 19-31-324-002

14.00

situated in the Village of Bridgeview, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

14th day of April, A.D., 19 88

ATTEST:

Valentina Barbias

By

Richard Little

Secretary

Vice President

STATE OF Illinois

ss. }

1. Marjorie Mazzuca

the undersigned, a Notary Public

COUNTY OF DuPage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard Little

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14th day of April

Marjorie Mazzuca

Notary Public

THIS INSTRUMENT WAS PREPARED

BY: Karen A. Tokaraki

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

OFFICIAL SEAL MARJORIE MAZZUCA Notary P.A.D. 1988

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Property of Cook County Clerk's Office

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

2008 JUL 12 AM 9:25

Mailed To: *John Brady*
9159 S. Halsted
Budapest, IL
60455

BOX 563-00