GOK COUNTY, ILL INDIS FILED FOR RECORD 1988 JUL 12 MM 9: 37

88304277

RELEASE OF MORTGAGE

Loan No.

658057-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL L. BLYTH AND MACON W. BLYTH, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. 25145116 COOK to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: Permanent Index Number: 528 SHERIDAN ROAD, Unit 3B, EVANSTON, IL. 60202 11-12-417-027-1031



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2ND day of JIME . 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Servients Officer Loan

STATE OF ILLINOIS SS. COUNTY OF COOK

Loan Servicing Officer

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CLRTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only a morized officers of The Talman Home Federal Savings and Loan Association of Illipois and THAT THEY appeared before me this day in person and see craffy acknowledged that they signed and delivered the said instrument in writing as duly authorized of or or said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the deard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATEY & STRICKLAND Retary F My Cenari

THIS INSTRUMENT WAS PREPARED BY:

RALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

| Recorder's Box No. 972 | |
|------------------------|--|
| Mail to: | |
| ALAN SCHULTZ-ATTY | |
| SUTTE 06 | |
| 18 GREEN BAY ROAD, | |
| WINNETKA, IL. 60093 | |

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHAI BE FILED WITH THE RECOR THE MORTGAGE OR DEED TRUST WAS FILED.

WNOFFICIAL COPY

76 5 W 21 JE MG