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PREPARED BY AND
RETURN TO: *David Lee Saville Co*
SEARS MORTGAGE CORPORATION
P.O. BOX 430
LINCOLNSHIRE, IL 60069

" OFFICIAL SEAL "
ANN C. HEIKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/26/90

88305457

ES 17 21

Michael J. Lither
Notary Public
ANN C. HEIKE

Commission expiration

Given under my hand and notarial seal this 21 day of January, 1988.

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that MICHAEL J. LITIER Vice President and Assistant Secretary respectively of SEARS MORTGAGE CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein, set forth and the said CYNTHIA BSABES, did also then acknowledge that she as custodian of the said corporation, did affix the said corporate seal and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS

KRISTINE KING
Vice President

MICHAEL J. LITIER
Vice President

Attest: *Michael J. Lither*
By *Michael J. Lither*
(seal) Assistant Secretary

SEARS MORTGAGE CORPORATION

WITNESS THE HAND AND SEAL of said corporation this 21 day of January, 1988.

SEE ATTACHED

MARK H. GONZALEZ A BACHELOR, 19 87, securing the payment of promissory note described therein, for the sum of one hundred twenty one thousand five hundred and 100 Dollars (\$121,500.00) duly recorded in the office of the Recorder of Cook County Illinois in Book *121-11112*, Page *121-11112*, and all its right, title and interest in and to the Premises situated in the County of Cook, State of Illinois and described in said mortgage as follows, to wit:

KNOW ALL MEN BY THESE PRESENTS THAT SEARS MORTGAGE CORPORATION, incorporated in Ohio, for value received, hereby assigns to SECURITY PACIFIC NATIONAL BANK AS CUSTODIAN/TRUSTEE its successors or assigns, a certain mortgage executed by

LOAN NO. 09-58-21580

ASSIGNMENT OF REAL ESTATE MORTGAGE

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ILLINOIS

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Handwritten mark

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Property of Cook County Clerk's Office

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TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, minerals, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

which has the address of 554 ARMITAGE AVE (Street) CHICAGO (City) Illinois 60614 (Zip Code) ("Property Address")

PERMANENT INDEX NUMBER (S): 14 33 129 071 0000

located in COOK County, Illinois: LOTS 25 THROUGH 48 IN BLOCK 2 IN M. RITCH'S SUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION OR PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID TRACT, THENCE SOUTH 89 DEGREES, 42 MINUTES, 50 SECONDS EAST ALONG THE SOUTH LINE OR SAID TRACT 38.57 FEET TO THE POINT OF BEGINNING, CONTINUING THENCE SOUTH 89 DEGREES, 42 MINUTES, 50 SECONDS EAST ALONG SAID SOUTH LINE, 20.83 FEET; THENCE NORTH 00 DEGREES, 17 MINUTES, 10 SECONDS EAST 62.30 FEET; THENCE DUE WEST 20.83 FEET; THENCE SOUTH 00 DEGREES, 17 MINUTES, 10 SECONDS WEST 62.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; ALSO PARCEL #2, PARCELS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED HERETO DATED AUGUST 10, 1971 RECORDED SEPTEMBER 17, 1971 AS DOCUMENT NO. 21625497 AND 2581830 MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 41100 AND OTHERS AND CREATED BY THE DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 42854 TO JEAN KRIT ANDERSON DATED AUGUST 15, 1972 AND RECORDED MAY 10, 1973 AS DOCUMENT 22320628 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Dollars (U.S. \$ 121,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2018. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other debts with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

Borrower owes Lender the principal sum of ONE HUNDRED TWENTY ONE THOUSAND FIVE HUNDRED DOLLARS AND NO/100 ("Lender"), which is organized and existing under the laws of THE STATE OF OHIO 300 KNIGHTSBRIDGE PARKWAY #500 LINCOLNSHIRE, ILLINOIS 60069, and whose address is ("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 18, 19 87 The mortgagor is MARK H. GONZALEZ A BACHELOR

MORTGAGE

LOAN NUMBER 09-58-71580 [Space Above This Line for Recording Data]

Andres E. Kelleher, closer ATGF

I certify this to be a true & correct copy of the original

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Property

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