

88305486

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 8th day of April 1988 made by: LYNN N WALTERS, MARRIED

832 *F* COLONIAL DR WHEELING IL 60090 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Fifty-Eight Thousand, Six Hundred Ninety-Eight and 00/100 Dollars (\$ 58,698.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: PARCEL 832 F: THAT PART OF LOT 11 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERLY LINE, 40.0 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF IN COLONIAL HILLS, BEING RESUB-DIVISION IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTHERLY 60.0 FEET THEREOF AND EXCEPTING THE WESTERLY 60.0 FEET, AS MEASURED ALONG THE NORTHERLY LINE, OF THE NORTHERLY 30.0 FEET, AS MEASURED ALONG THE WESTERLY LINE THEREOF) IN COOK COUNTY, ILLINOIS.

SEE ATTACHED

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 88-155766 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 12th day of May, 1988

ATTEST (SEAL) Wanda Rodriguez WANDA RODRIGUEZ ASST SECRETARY

BY Terri L Gibbs TERRI L GIBBS ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of May, 1988 PREPARED BY WANDA RODRIGUEZ ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) MARGARETTEN & COMPANY INC. 280 maple St Perth Amboy NJ Replaces 11-710 (10/84)

12th day of May, 1988 Teresa Garrander NOTARY PUBLIC TERESA GARRANDER A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

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UNOFFICIAL COPY

00100000

The State of New Jersey

Illinois

the City of Perth Amboy, State of New Jersey

1988

April

Five Thousand Six Hundred Eighty and 00/100

\$5,688.00

Illinois

THE WESTERLY LINE THEREOF, IN COOK COUNTY, ILLINOIS,
NORTHERLY LINE, OF THE NORTHERLY 60.0 FEET, AS MEASURED ALONG
EXCEPTING THE WESTERLY 60.0 FEET, AS MEASURED ALONG THE
EXCEPTING THEREFROM THE SOUTHERLY 20.0 FEET THEREOF AND
JOINT LINES, EAST OF THE THIRD PRINCIPAL MERIDIAN,
DIVISION IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 12
SOUTHWESTERLY CORNER THEREOF IN COOK COUNTY, ILL. BEING RESULT
POINT OF SAID WESTERLY LINE, 40.0 FEET NORTHERLY OF THE
DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A
RANGE 60.0 FEET EAST OF LOT 11 LYING NORTHERLY OF A LINE

SEE ATTACHED

COOK

Illinois

ASST. SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE VICE-PRESIDENT

ASST. SECRETARY

NEW JERSEY

ADDRESS



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P.O. BOX 3022
PERTH AMBOY, N.J. 08862
ATTENTION: DOCUMENT CONTROL

DATE: APR 14 1988

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PARCEL 832 FP: THE EASTERLY 10.0 FEET OF THE WESTERLY 60.0 FEET, AS MEASURED ALONG THE NORTHERLY LINE OF THE NORTHERLY 30.0 FEET AS MEASURED ALONG THE WESTERLY LINE OF LOT 11 TO COLONIAL HILLS AFORESAID IN COOK COUNTY, ILLINOIS.

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 8, 1961, AS DOCUMENT 18350423 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1961 AND KNOWN AS TRUST NUMBER 28093. PIN #: 03-03-301-135-0000

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12.00

12.00

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5 JUN 21 1988

12.00 E

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02/10/2014

Property of Cook County Clerk's Office

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