## UNOFFICHALESCOPY 2

KNOW ALL MEN BY THESE PRESENTS, That TRANSOHIO Savings Bank whose address is 1250 Superior Ave., N.E., Cleveland, Ohio 44114, party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other valuable FEDERAL HOME LOAN MORTGAGE CORPORATION consideration in hand paid by \_ 333 W. WACKER DR. SUITE 3100 CHICAGO, IL , party of whose address the second part, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, and set over to the said party of JON P. BARTELLI REBECCA A. the second part, his successors and assigns, that certain mortgage executed by \_ 30TH day of \_ as mortgagors, to TRANSOHIO Savings Bank, as mortgagee, bearing date the \_ COOK COUNTY RECORDER \_\_ of the County of \_ filed in the office of the. ILLINOIS 3 rd , day of August , on the . State of , which mortgage was thereafter assigned by and filed as. FEDERAL HOME LOAN MORTGAGE CORPORATION TRANSOHIO Savings Bank to the said. together with all right and interest in the land therein described, and in the note and obligation therein specified, and to the debt thereby secured, and hereby constitutes and appoints said party of the second part its attorney irrevocable to collect and receive said debt, and ic foreclose, enforce, and satisfy said mortgage the same as it might or could have done were these presents not executed but at the cost and expense of said second party, and does hereby covenant with said party of the second part, his successors and assigns, that it has good right to sell, assign and transfer the same. IN TESTIMONY WHEREOF, the raid party of the first part has caused these presents to be executed in its corporate name ASSISTANT VICE PRESIDENT and its 20TH NOVEMBER 1987 and its corporate seal to be hereunto affixed and COOK COUNTY, ILLINOIS FILED FOR RECORD 1988 JUL 13 AM 11: 49 In Presence of THOMAS VICE PRESIDENT and STEPH N ASSISTANT VÍCE PRESIDE its: STATE OF Ohio COUNTY OF Cuyahoga 1987 20TH NOVEMBER before me a Notary day of On this THOMAS R. KNITTEL within and for said County, personally appeared \_ STEPHEN J. TRAYTE \_, to me personally known, who loving each by reand VICE PRESIDENT duly sworn did say that they are respectively the \_ ASSISTANT VICE PRESIDENT of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of VICE PRESIDENT ASSISTANT VICE PRESIDENT \_ acknowledged said and said and instrument to be the free act and deed of said corporation. 0477915644 Public in and for County

0477915644 064770052 **502 205** This instrument was prepared by

TRANSOHIO Savings Bank
1250 SUPERIOR AVENUE
CLEVELAND, OHIO 44114

CYNTHIA A. BRAGG, Notary Public State of Ohio My commission expires Dec. 19, 1990

ATTENTION: SECONDARY MARKET

514-0009-00/4-87

## **UNOFFICIAL COPY**

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र ता इन्द्रे हर्ड़ भारत के हैं है। एक जार है यह स

্যালের প্রান্ত প্রাক্তির চার জন্ম ব্যৱস্থাতি । ভারতেই বুল লক্ষ্ম কর্মকর দুল্লাকর প্রাক্তির বুল লক্ষ্ম কর্মকর ব্যৱস্থালয় স্থান LOT 387 IN WEATHERSFIELD WEST UNIT FOUR-"B" - BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1986 AS DOCUMENT 86477818 IN COOK COUNTY ILLINOIS.

TX I.D. \* 07-19-400-021-0000

be the same more or less, but subject to a legal highways. SCHAUMBURG, ILLINOIS '0193 which has the address of 108 LYNNETED LANE, SCHAUMBURG, ILLINOIS '0193

("Property /dd) ess")

STORICE SESSES

PLEASE MAIL RECORDED ASSIGNMENT TO OUR OFFICE, TRANSOHIO SAVINGS BANK 1250 SUPERIOR AVENUE, P.O. BOX 93449, CLEVELAND, OHIO 44101-5499. ATTENTION: GRACE LAWSON, SECONDARY MARKET, PHONE NUMBER IS 216/579-4401.

THANK YOU:

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Property of Cook County Clerk's Office