

UNOFFICIAL COPY

ASSIGNMENT OF NOTE AND MORTGAGE

88306802

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by ANDREA SUE TESSLER DIVORCED NOT SINCE REMARRIED

as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated JUNE 30, 1988, conveying the following described real estate, to-wit: SEE ATTACHED

88306802

DEPT-01 \$12.25
T#4444 TRAN 0627 07/13/88 07:36:00
#3636 # D * -88-306802
COOK COUNTY RECORDER

TAX KEY NUMBER: 02-12-200-021-1018
P.A.: 1243 BALDWIN LANE, PALATINE, IL 60067

and (recorded) (registered) in the (recorder's) (Registrar's) Office of COOK County, Illinois, on Document No. -88-306801 together with note and Indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President XXXXXXXXXXXX, this 30TH day of JUNE, 1988.

SHELTER MORTGAGE CORPORATION
A WISCONSIN CORPORATION

-88-306802

ATTEST:

By Diana J. Gay Asst. Vice-President

Cindy L. Kammers Vice-President

STATE OF WISCONSIN

SS.

COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. V. President and Vice-President respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 30TH day of JUNE, 1988.

My commission expires December 4, 1988

Charlene E. Jacobson Notary Public

This instrument drafted by: PAMELA S. ALMQUIST
Return to: Financial Express Mortgage
1375 East Schaumburg Road, #220
Schaumburg, IL 60194

\$12.00 MAIL

Property of Cook County Clerk's Office

85626 C592

UNOFFICIAL COPY

88300688

Property of Cook County Clerk's Office

102808-12-

502808-12-

88300688



11/11/11

UNOFFICIAL COPY

8 8 3 0 6 8 0 2

3. LEGAL DESCRIPTION:

PARCEL 1:

UNIT 403 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23448135, TOGETHER WITH AN UNDIVIDED 1.272 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

ALSO

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134, AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400 TO WARREN C. GUNDRY AND DONNA E. GUNDRY, HIS WIFE DATED JANUARY 18, 1977 AND RECORDED JANUARY 20, 1977 AS DOCUMENT 23795615 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 02-12-200-021-1018

80240822

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88306802