## 88306257

11-61-544

## And Release of Mortgage

Loan No.

COLUMBIA NATIONAL BANK OF CHICAGO

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Jeffrey R. Rosenthal and Arlene Rosenthal, his wife

| , all the  | Illinois   | and State of  | Cook   | the County of   | 4                |
|--|--|---|--|---|------------------|
| a certain Mortgage dated the   | red in, through or by  | vhatsoever it may have acqu   | im or demand wha   | ght, title, interest, c   | 1                |
| orded in the Recorder's Office of  | , A.D. 19 86 , and reco  |   | August   | 28th day of   |                  |
| , in book  | Illinois   | ounty, in the State of  | Cou  | Cook  |                  |
| , and a certain Assignment   | 86388113/  | , as document No.   | on page  | of record   |                  |
| , and recorded in the Recorder's   | , 19 86  | August  | oth day of   | Rents dated the   | •                |
| ois , in   | of Illin   | County, in the State  | Grok   | ffice of  | (                |
| , to the premises therein  |  | , as document l   |  | scribed, as follows, to   | (                |
| the Third Principal<br>d by Document<br>North 531.68 feet<br>n of the East Line  | nge 12, East of<br>Road as Dedicate<br>and (except the<br>ortherly extension                             | Pledge Manor being a Fownship 42 North, Recent of Line of Willow outh 20 Acres thereof 19ing last of the Nouth 20 Acres thereof | Section 21, Porth of the Cerexcept the South ept that part 1         | orth West 1/4 of<br>eridian, lying N<br>umber 11231380 (<br>mereof) and (exc                | N<br>M<br>N<br>t |
| rook, IL 60062   | 5 Prince, Northb   | Commonly known as 27  | -000 ¿Ćc   | N 04-21-110-010   | P                |
| Cook and orivileges thereunto belonging or   | , County of<br>the appurtenances and p   | Northbrook<br>, logether w.th al  | ige of No  | mated in the Vill<br>ate of Illinois<br>pertaining.   | S                |
| d, and has caused its name tele  | stal to be hereto affixe   | oration has caused its corporat   | OF, the said corpor  | TESTIMONY WHER  | I                |
| esident Sis  | sted by its Vice Pr  | President, and atte   | y its Vice   | med to these presents   | s                |
| 257  | 19 88 .  | A.D.,   | March  | 14th day of   |                  |
| D-01   |  |   | 1  | TTEST:  | £                |
| Vice President   | chael A. Pawlak,   | By  | Vice Preside   | Marles S. Castl   | (                |
| he undersigned, a Notary Public  |  | ss. \ I, Michael P.   | ı  | TATE OF ILLINOI   |                  |
| 0  |  | <u>.,</u> .,  | •  | OUNTY OF COOK   | C                |
| . Pawlak   | AT Michael A   | H, DO HEREBY CERTIFY TH   | the State aforesaid, I   | and for said County, i  | i                |
| k of Chicago   | bia National Ban   | President of Colum  | o be the Vice  | rsonally known to me  | P                |
| the Vice President are subscribed to the foregoing rs, they signed and delivered the poration to be affixed thereto, untary act, and as the free and | e persons whose names<br>dged that as such office<br>porate seal of said cor<br>ion as their free and vo | ly known to me to be the san<br>person and severally acknowl<br>orporation and caused the co                                    | ore me this day in po<br>officers of said corp<br>ven by the Board o | of said corpor<br>strument, appeared be<br>id instrument as such<br>insuant to authority, a | ii<br>s          |
| , A.D 1988   | March  | is 14th day of  | d Notarial Seal this   | IVEN under my hand a  |                  |
| Public   | Notary   |   |  | IIS INSTRUMENT WA   | ſ                |
|  |  | ago   | Bankof Chicag  | olumbia Nationa   | (                |
|  | L SEAL " {<br>.TRIMARCO {  | { " OFFICIA<br>{ MICHAEL F  | е,   | 250 N. Harlem A<br>icago, IL 60656  |                  |
|  | TATE OF ILLINOIS { EXPIRES 3/26/91 }   | - A NOTABY BUDIES   | ox 333 2 €   |   | J.               |
|  |  | ·   |  |   |                  |

SAF Systems and Forms

BOX 333-CC

## **UNOFFICIAL COPY**

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