

UNOFFICIAL COPY

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, HERITAGE MORTGAGE COMPANY AN ILLINOIS CORP. hereby assigns, transfers and sets over to NORWEST MORTGAGE, INC.

VERNON L. CARRERE, A BACHELOR that certian mortgage executed by as Mortgagor, to HERITAGE MORTGAGE COMPANY as Mortgagee, dated June 24, 1988 conveying the following described real estate, to-wit:

LOT 21 AND 22 (EXCEPT THE WEST 17 FEET THEREOF) IN WILLIAM V. JACOBS SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*\*

PTIN: 25-02-110-065 Vol. 281

Address: 1152 East 90th Street Chicago, IL 60619

12.00

and (recorded)(registered) in the (Recorder's)(Registrar's) Office of Cook County, Illinois on July 1st, 1988 as Document No. 88289738 together with note and index onness secured thereby.

IN WITNESS WHEREOF, HERITAGE MORTGAGE COMPANY has caused its corporate seal to be hereto affixed and these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary, this 24th day of JUNE, 1988.

BY: Deborah A. Tanke ASSISTANT VICE PRESIDENT

ATTEST: Janine Ganske ASSISTANT SECRETARY

COOK COUNTY, ILLINOIS FILED FOR RECORD

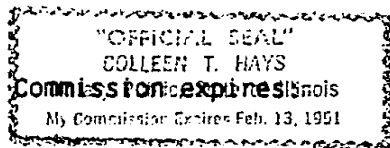
STATE OF ILLINOIS ) COUNTY OF COOK ) SS:

1988 JUL 13 AM 10:39 88306386

88306386

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President and Assistant Secretary, respectively, of HERITAGE MORTGAGE COMPANY personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 24th day of JUNE, 1988.



Colleen T. Hays NOTARY PUBLIC

This instrument was prepared by John R. Stanish, 1000 E. 111th Street, Chicago, IL, 60628.

Box 64

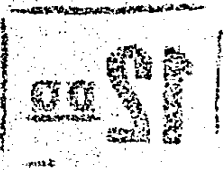
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# UNOFFICIAL COPY

BOARD OF SUPERVISORS OF THE COUNTY OF COOK

RESOLUTION NO. 1000 OF THE BOARD OF SUPERVISORS OF THE COUNTY OF COOK, PASSED AT A REGULAR MEETING OF THE BOARD HELD AT THE COUNTY COURTHOUSE, CHICAGO, ILLINOIS, ON THE 15TH DAY OF JANUARY, 1988.

WHEREAS, the Board of Supervisors of the County of Cook has the honor to receive from the Board of Directors of the Cook County Health Department a request for the Board to appropriate the sum of \$100,000.00 for the purchase of a new ambulance for the use of the Cook County Health Department;



Property of Cook County Clerk's Office

AND WHEREAS, the Board of Supervisors of the County of Cook has the honor to receive from the Board of Directors of the Cook County Health Department a request for the Board to appropriate the sum of \$100,000.00 for the purchase of a new ambulance for the use of the Cook County Health Department;

RESOLUTION NO. 1000 OF THE BOARD OF SUPERVISORS OF THE COUNTY OF COOK, PASSED AT A REGULAR MEETING OF THE BOARD HELD AT THE COUNTY COURTHOUSE, CHICAGO, ILLINOIS, ON THE 15TH DAY OF JANUARY, 1988.

WHEREAS, the Board of Supervisors of the County of Cook has the honor to receive from the Board of Directors of the Cook County Health Department a request for the Board to appropriate the sum of \$100,000.00 for the purchase of a new ambulance for the use of the Cook County Health Department;

AND WHEREAS, the Board of Supervisors of the County of Cook has the honor to receive from the Board of Directors of the Cook County Health Department a request for the Board to appropriate the sum of \$100,000.00 for the purchase of a new ambulance for the use of the Cook County Health Department;

RESOLUTION NO. 1000 OF THE BOARD OF SUPERVISORS OF THE COUNTY OF COOK, PASSED AT A REGULAR MEETING OF THE BOARD HELD AT THE COUNTY COURTHOUSE, CHICAGO, ILLINOIS, ON THE 15TH DAY OF JANUARY, 1988.