M KNOW ALL MEN BY THESE 🔀 8830767 a corporation organized and existing under and by virtue of the Laws of the of KANSAS STATE having its principal office at OVERLAND PARK, KANSAS and being the party secured in and by a certain mortgage or trust deed executed RICARDO T. MARSHALL AND REGINA A. MARSHALL, HUSBAND AND WIFE day of SEPTEMBER , 19 87, and recorded in the office of and dated the 25th in the State of Illinois in Pook the Recorder of the County of of Mortgages, page as document number 87-542324 , or Micro Film Number , does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired theremyler or therefor. LOT 25 IN BLOCK 4 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE SUBDIVISION OF THE EAST 1 OF THE SOUTHEAST 1 EXCEPT THE NORTH 1 OF THE NORTH 1 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND INCLUDING VACATED STREETS THEREIN AS PER PLAT RECORDED AUGUST 13, 1915 AS DOCUMENT NUMBER 5691417, IN COOK COUNTY, ILLINOIS. Commonly known as: 1503 E. 85th St, Chgo, IL & PIN: 20-35-411-002 (INSERT LEGAL DESCRIPTION ABOVE) THE PROPECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN TESTIMONY WHEREOF, The above named corporation has caused these presents to be signed by its ASSISTANT VICE President, attested by its Secretary and its corporate seal to be hereunto affixed, this 26th , 19 Of February (hipress the Corporation's ASSISTANT DEFFE 1 RECORDING Seal Herse) T#1111 TRAM 9592 07/13/88 11:40:00 #3395 井台 オーロロー30767 Secretary Attest: COOK COUNTY RECORDER MOLLY S. BROWN STATE OF KANSAS JOHNSON County of I, the undersigned notary, in and ter said County in the State aforesaid, DO HEREBY CERTIFY, That AA. A. BEASHORE personally known to me to be the ASSI. VICE President of the CARL I. BROWN AND COMPANY Corporation whose name is personally known and MOLLY S. BROWN Secretary of said Componation, to me to be the whose names are subscribed to the foregoing instrument, appeared before me this day in person.

Secretary diex;
such ASST. VICE President and Secretary diex;
signed and delivered the said instrument of writing in ASST. VICE
Secretary of said Compandion,

Secretary of said Compandion, before me this day in person and severally acknowledged that us and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the tree and voluntary act and deed of said Corporation for the uses and purposes therein set forth. SANDY CALDWELL GIVEN under my hand and notarial scal this 26th day of February 19 88 STATE OF KANSAS My Appt. Expires (C-1-Sandy Caldwell. filed for Record in Recorder's office of Document No. County, Illinois _o'clock__88307677^m Return to Box 14

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