ER O Call RELEASE DEED

THIS INSTRUMENT WAS PREPARED 111 West Washington Stree Chicago, Illinois 60602

DEPT-01 RECORDING

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\$12.00 T#2222 TRAN 0197 07/13/88 14:31:00

THE ABOVE SPACE FOR AND THE MARKETH AND STATE STORE THE ABOVE SPACE FOR AN AND THE ABOVE SPACE FOR A STATE OF THE ABOVE SPA COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Robert Miller and Nancy Miller, his wife,

the neirs, legg, representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or deplane, whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Pecorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the stary of Illinois, as Document Number 26 690 435

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

Thomas Ssymozyk

LOTS 10, 11, 12 AND 13 IN BLOCK 12 IN ARTHUR T. MC INTOSH'S MIDLOTHIAN HOME GARDENS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THOSE PARTS OF LOTS 10,11,12 AND 13 POUNDED AND DESCRIBED AS FOLLOWS: BEGIN-NING AT THE SOUTHEAST CORNER OF LOT 10 AFORESAID; THENCE WEST ON THE SOUTH LINES OF SAID LOTS 10, 11, 12 AND 13 TO THE SOUTHWEST CORNER OF LOT 15 AFORESAID; THENCE NORTH ON THE WEST LINE THEREOF TO THE NORTH. THE SOUTH 10 FEET OF LOT 13; THENCE EAST ON SAID NORTH LINE AND THE NORTH LINES OF THE SOUTH 10 FEET OF LOTS 10, 11, AND 17 FORESAID TO A POINT 10 FEET WEST OF THE EAST LINE OF SAID LOT 10; (AS MEASURED ON THE MEASURED ON THE NORTH LINE OF THE SOUTH 10 FEET OF SAID LOT); THENCE NORTH-EASTERLY TO A POINT ON THE EAST LINE OF LOT 10 AFORESAID, 20 FEET NORTH OF THE PLAVE OF BEGINNING, THENCE SOUTH TO THE toge PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, Said Unitable 111LE AND TAUSI COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,



""' July 8, 1988 CHICAGO TITLE AND AND TRUST COMPANY as Trustee an aforgsaid, By

test

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R Y

INSTRUCTIONS

STATE OF ILLINOIS, COUNTY OF COOK **)** ss.

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Giyen under my hand and Notarial seal Hate Notary Public 7/8/88

NAME Mondschean John S' D E STREET 12201 Western Avenue CITY Blue/Island, Il 60406 E

FOR INFORMATION ONLY INSERT STREET ADDRESS OF DESCRIBED PROPERTY HERE

"OFFICIAL SEAL" Kathleen Platek Notary Public, State of Illinois My Commission Expires 12/15/88

137 RECORDER'S OFFICE BOX NUMBER - 513

OR

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

0 8 3 0 8 2 8 3 650-0168 % Chicago Title and Trust Company Тропаз заямохук

THIS INSTRUMENT WAS PREPARED BY:

I I J West Washington Street Chicago, Illinois 60602

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OUNTY CORRECTOR together with all the appurtenances and privileges thereinto belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as afore-said, has caused these presents to be signed by its Assistant Man Trustee and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

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STATE OF ILLINOIS, COUNTY OF COOK 22

less leiteron and and vm tabnu nay LOUNTY OF COALY Public in and for the County and State aforeaid, DO HEREBY CERTIFY, that the above, med Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Cientor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Secretary of the topesoing instrument as such Assistant Wice President and Assistant Secretary tespectively, appeared before the said instrument as their own free and voluntary act and as the first and voluntary act of asid Company for the uses and purposes therein taid and clivated the Assistant Secretary, so custodian of the corporate cost of said Company to the askin when the cast of the company is all Assistant Secretary. So customers and allowed that taid company to be allowed that taid company, or all of Company, or all of Company to the said Assistant Secretary, so customers are allowed that the company to the corporate sost of said Company, or so customers are allowed the company.

Assistant Secretary, so custodian of the corporate seal of said Company, or allowed that the free and voluntary act of or said instrument as said Assistant Secretary, so we free and voluntary act and as the free and voluntary act of of said Company.

Given under my hand any Notatial Seal

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DESCRIBED PROPERTY HERE FOOR INFORMATION ONLY Molaty Public 7/8/88

TRUST WAS FILED. THE MORTGAGE OR DEED OF OL DEEDS IN MHOSE OLLICE BE FILED WITH THE RECORDER **OWNER, THIS RELEASE SHALL** FOR THE PROTECTION OF THE

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88/91/21 sandan us zionilli to sinis . Kathlean Plinek "OFFICIAL SEAL"

RECORDER'S ОРГІСЕ ВОХ ИОМВЕЯ<<del>СТО</del>

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