

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3222

RELEASE OF MORTGAGE

Loan No. 640584-3

88308769

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GUSTAVO MORENO and SUSANA MORENO, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24 058 692 to the premises therein described to-wit:

UNIT 92 IN LOT 3 IN BREMENTOWNE ESTATES UNIT 6 PHASE 2 BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24 OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24 ALSO OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25 OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 3 WHICH SURVEY IS ATTACHED AS EXHIBIT "A"-1 TO THE DECLARATION MADE BY PEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 83131 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21836318 DATED MARCH 15, 1972 TOGETHER WITH AN UNDIVIDED 3.0678 PER CENT INTEREST IN SAID LOT 3 AFORESAID (EXCEPTING FROM SAID LOT 3 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

Mortgagor also hereby grants to Mortgagee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Carol D. Miller
Notary Public

"OFFICIAL SEAL"
CAROL D. MILLER, Notary Public
Cook County, State of Illinois
My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Recorder's Box No. 235

Mail to:

GUSTAVO MORENO
C/O BUIKEMA, HISKES & PILLNER
JOHN HISKES
16231 WAUSAU AVENUE
SOUTH HOLLAND, IL 60473

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

C-119894-A
Coldwell Banker Title Services, Inc.

88308769

88308769

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
RECORDS & CLERK

88318769

DEPT-01 \$13.00
TRM 0863 07/13/88 15:28:00
M504 # D ** 88-308769
COOK COUNTY RECORDER

PROPERTY OF COOK COUNTY CLERK'S OFFICE

88-308769



88318769

COOK COUNTY CLERK'S OFFICE
RECORDS & CLERK

FOR THE PROTECTION OF THE
OWNERS THIS RELEASE SHALL
BE FILED WITH THE RECORDS
OF DEEDS OF THE COUNTY
OF COOK IN WHOLE OR IN
PART AS THE MORTGAGE OR DEED OF
TRUST WAS FILED.

1300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GUSTAVO MORENO
C/O BUIKEMA, HISKES & PILLNER
JOHN HISKES
16231 MAUSAU AVENUE
SOUTH HOLLAND, IL 60473

Recorder's Box No. 236

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60834

THIS INSTRUMENT WAS PREPARED BY:

Notary Public
CAROL D. MILLER, Notary Public
Cook County, State of Illinois
My Commission Expires 3/30/92

GIVEN under my hand and notarial seal, the day and year first above written.

whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appear before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

Attest: *[Signature]*
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TEST MONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28TH day of JUNE, 19 88



Property Address: 7953 W. 164TH PLACE; TINLEY PARK, IL 60477
Permanent Index Number: 27-24-307-008-1028

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

88308769

THE ABOVE SPACE FOR RECORDERS USE ONLY

TALMAN HOME
Talman Home Federal Savings and Loan Association
Home Office: 5081 South Kedzie Avenue, Chicago, Illinois 60637 (312) 534-2272
Loan No. 640584-3
RELEASE OF MORTGAGE

UNOFFICIAL COPY

1988

THE WORKSHEET ON DEEDS OF
OF DEEDS IN WHOSE OFFICE
OF DEEDS OF THE REGISTRY
BE FILED WITH THE RECORDS
OWNER THIS RELEASE SHALL
FOR THE PROTECTION OF THE

682167E9

PROPERTY OF COOK COUNTY CLERK'S OFFICE



THE DEPARTMENT OF REVENUE AND TAX COLLECTION OF
THE STATE OF ILLINOIS HAS RECEIVED FROM THE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

682167E9

COOK COUNTY REGISTER
1988
1988 JUL 15 15:23:00
1988 JUL 15 15:23:00
1988 JUL 15 15:23:00

RECEIVED BY REGISTER

682167E9