RELEASE OF MORTGAGE

Loan No. 640584-3 88308769

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GUSTAVO MORENO and SUSANA MORENO, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24 058 692 to the premises therein de-Registrar's office of COOK scribed to-wit:

UNIT 92 IN LOT 3 IN BREMENTOWNE ESTATES UNIT 6 PHASE 2 BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24 OF THE SOUTH EAST 1/4 UP THE SOUTH WEST 1/4 OF SECTION 24 OF PART OF THE NORTH EAST EAST 1/4 UP THE SOUTH WEST 1/4 UP SECTION 24 OF PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25 OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD FRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 3 WHICH SURVEY IS ATTACHED AS EXHIBIT *A*-1 TO THE DECLARATION MADE BY REVERLY BANK, AS TRUSTED UNDER TRUST NUMBER 83131 RECORDED IN THE DEFICE OF THE RECORDER OF COOK LOUNTY, ILLINOIS, AS DOCUMENT NUMBER 21836318 DATED MARCH 15, 1972 TOGETHER WITH AN UNDIVIDED 3.0678 PER CENT INTEREST IN SAID LOT 3 AFDRESAID PEXCEPTING FROM SAID LOT 3 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

Mortgagor also hereby grants to Nortgagee, their successors and assigns, as rights and easements appurtenant in the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Mortgage is subject to all rights, easerents, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be culy authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author zed. Micers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said co-poration for the "OFFICIAL SEAL" and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60834

Recorder's Box No. 2

Mail to:

GUSTAVO MORENO C/O BUIKEMA, HISKES & PILLNER JOHN HISKES 16231 WAUSAU AVENUE

SOUTH HOLLAND, IL 60473

GIVEN under my hand and notarial seal, the day and year first above

CAROL D. MILLER, Notary Public Coak County, State of Illinois My Commission Expires 3/30/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY RECORDER

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RELEASE OF MORTGAGE

640584-3

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS KNOW ALL MEN BY THESE PRESENTS That

27-24-307-008-1028-1-1953 W. 164TH PLACE; TINLEY PARK, IL 60477

Permanent Index Number: Property Address:

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successor in interest to the original mortgagee. se no sognation lanight of the rease same either as the original mortgages or as Soid Association warrants that it has good right, title, and interest in and to said

rate seal to be sain ed, and these presents to be signed by its duly authorized officers, this 288 . AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTINOUY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

SIONITI THE TALMAN HOME TEDERAL SAVINGS AND LOAN ASSOCIATION OF

Loan Serviçing Officer

NSOCIATION.

LINGIS

STATE OF ILLINOIS SS.

:15911V

COUNTY OF COOK

severally acknowledged that they signed and delivered the said instrument in writing as duly authority by the Hoard of Directors of said corporation to be affixed (factelo pursuant to authority by the Hoard of Directors of said Corporation as their free and voluntary act, and as the free whose names are subscribed to the foregoing instrument are personally known to me to tally authorized officers of The farmen and redetal Savings and Loan essociation of illinois and TAHT TAHT has sinf in person and manner redetal Savings and Loan personand. Libe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE IN CERTIFY THAT; the persons

GIVEN under my hand and notatial seal, the day and year litst above CAROL U. P. LLER, Notary Public "OFF CIAL SEAL" and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY:

MORNIGGE, INTROIS SUGGE 4242 North Heriem Avenue TALMAN HOME MORTGAGE CORPORATION

or lists

Recorder's Box No.

TESSI MANSAN AVENUE JOHN HIZKES HIZKEZ & BICCHER C\O BNIKEWY' **GUSTAVO MORENO**

SOUTH HOLLAND, IL

NOW HOW THE SE

My Commission Expires 3,30,92 88308769 Cook Con. 2 Sizie of Illinois

Loan Servicing Officer

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