## UNOFFICIAL COPY

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS: 88308905

2	•	• • •	n	 10	٠.

Corporation Department Secretary of State Springfield, IL 62756 Telephone (217) 782-7808 FILED.

## STATE OF ILLINOIS DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION FILE NO.

DS231-627-3

MAY 2 6 1988

YEAR OF 1982

(11) 11 12								
REGISTERED AGENT	がらでぬ 1/3 / 8 / pihe: !han abov		98 6005 <sup>2.</sup>	S'A11 S/A1 18	FICE CHANG  VS PC PCS  Corporation  HS OF A  Registered  GS CU County, II  City, County, II	E L In Ramu  GINE  GAGONI  Street Ac	TD 147  TON 147  RAY R.  Odress  Fr. 60	
4.) The names and addresses of						tate.)		
NAME	OFFICE	NUMBER & STI	<del></del>	CITY	STATE		ZIP	
SAM TRAKAL	President	VY VI	VILLIE	IUT. PI	BOSPECT	<u>. [[-</u>	60057	<u>ر</u> ُ
LOULK TRAKH	Secretary				' ب			
	Treasurer		70x					TX.
	Director			·····				_(X)
	Director				<del></del>		·····	- 💯
	Director			-/-	·· <del>····</del>		<del></del>	-₩
5.) The type of business actually 6.) Number of shares authorized CLASS SERIES .		t (as of	) NUMBER	AUTHORIZE	9	ואטא	BER ISSUEC	8905
	<del></del>	·	<del></del>				<del> </del>	-
· · · · · · · · · · · · · · · · · · ·	··				<del></del> / <del></del> / <del></del>		<del></del>	-
7a.) The amount of paid-in capita  'PAID-IN CAPITAL \$  "Paid-in Capital" replaces th	is: <u>//OCU</u> e terms		TOTAL	d with the	as of Secretary of /OOO 7b may not			<u>-</u>
Stated Capital and Paid-in St It does not include Retained								

## **ITEM 8 MUST BE SIGNED**

8.) By

ign FAuthorized Officer's Sighature Sighature (Pres or V Pres required it changes listed in 2)

SEC12, 577/8

c) !

Attest

(Secretary's or assit Secretary's Signature required only if changes listed in 2)

in aba

(Litte)

(Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

## **UNOFFICIAL COPY**

SAWS RELECTION AND CENTRAL ARCHITECTURE ARCH

DEPT-01 RECORDING \$12.2 T#1111 TRAN 9692 07/13/88 16:02:00 #3579 # A \*-88-308905 COOK COUNTY RECORDER

8830890€

7.88808865

88308905