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PARTIAL RELEASE

88308922

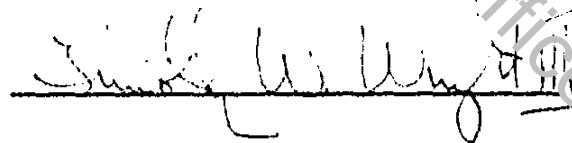
KNOW ALL MEN BY THESE PRESENTS, that DEPARTMENT OF ECONOMIC DEVELOPMENT, CITY OF CHICAGO, as Mortgagee by Mortgage dated October 6, 1983 and recorded in the Office of the Cook County Recorder as Document Number 2694900 on January 30, 1984 and re-recorded as Document Number 27007937- on March 16, 1984 for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged by the Holder of the Note, does hereby remise, convey, quit-claim, release and forever discharge unto LA SALLE NATIONAL BANK, not personally but solely as Trustee under a Trust Agreement dated September 1, 1982 and known as Trust No. 105290 ("Borrower") and EARL ABRAMSON and SHARON ABRAMSON, individually and severally ("Beneficiaries"), their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by such Mortgage, to the following portion of the premises therein described, situated in the County of Cook, State of Illinois, to-wit:

See attached Exhibit "A"

(said Exhibit "A" being Parcel 2 in the legal description rider attached to said Mortgage)

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 23 day of June, 1988.



(SEAL)

Commissioner
Department of Economic Development
City of Chicago

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Property of Cook County Clerk's Office

2025-10-16

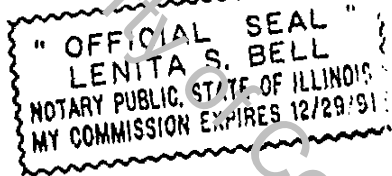
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Lenita S. Bell, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Timothy W. Wright III personally known to me to be the (Commissioner) of the City of Chicago and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Commissioner signed, sealed and delivered said instrument pursuant to authority as the free and voluntary act and deed of the City of Chicago, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29 day of June 1988.



Lenita S. Bell
NOTARY PUBLIC

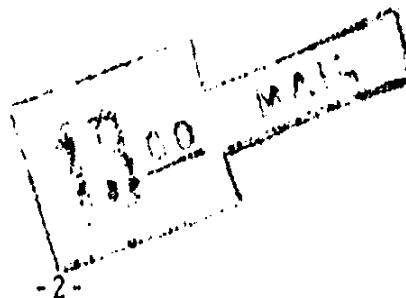
Commission expires: 12/29/91

This instrument prepared by:
Barry A. Pitler, Esq.
Pitler and Mandell
230 West Monroe Street
Suite 2026
Chicago, Illinois 60606

DEPT-91 RECORDING \$13.25
TR#2222 TRAC#001 07/13/88 16:30:00
#4107 #B *-158-308922
COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

10/20/2015

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EXHIBIT "A"

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 67 OF PLATS, PAGE 44, APRIL 29, 1897 AS DOCUMENT NUMBER 2530529 BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF A LINE PARALLEL WITH AND 2203.80 FEET SOUTH FROM THE EAST AND WEST CENTER LINE (HEREINAFTER DEFINED) OF SAID SECTION 3 WITH THE EAST LINE OF SAID LOT "B" AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOT "B" A DISTANCE OF 430.67 FEET TO ITS INTERSECTION WITH A LINE 33 FEET NORTH FROM AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 3, THENCE WEST ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 194.11 FEET TO ITS INTERSECTION WITH THE EAST LINE OF SOUTH TRIPP AVENUE (A PRIVATE STREET) SAID EAST STREET LINE BEING 1008.93 FEET EAST FROM AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE (HEREINAFTER DEFINED) OF SAID SECTION 3, THENCE NORTH ALONG SAID EAST LINE OF SOUTH TRIPP AVENUE A DISTANCE OF 430.35 FEET TO ITS INTERSECTION WITH SAID LINE WHICH 2203.80 FEET SOUTH FROM AND PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 3 AND THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 193.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; THE FOREGOING DESCRIPTIONS ARE BASED UPON THE FOLLOWING DEFINITIONS: THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3 MEASURED 2648.14 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2642.84 FEET EAST FROM THE NORTH WEST CORNER OF SAID SECTION 3, TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3, IN COOK COUNTY, ILLINOIS; THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3 MEASURED 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3, MEASURED 2598.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION 3, ALL IN COOK COUNTY, ILLINOIS.

PIN # 19-03-400-079

PIN# 19-03-400 88012922

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PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that EXCHANGE NATIONAL BANK OF CHICAGO, as Trustee, by Trust Indenture dated December 1, 1982 and recorded in the office of the Cook County Recorder as Document No. 26449901 on December 28, 1982, for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged by the Holder of the Note, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto LASALLE NATIONAL BANK, not personally but solely as Trustee under a Trust Agreement dated September 1, 1982 and known as Trust No. 105290 ("Borrower") and EARL ABRAMSON and SHARON ABRAMSON, individually and severally ("Beneficiaries"), their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Loan and Security Agreement bearing date the 1st day of December, 1982, and recorded in the Office of the Recorder of Deeds, Cook County, State of Illinois, as Document No. 26449900 to the premises therein described, situated in the County of Cook, State of Illinois, to-wit:

See attached Exhibit "A".

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said EXCHANGE NATIONAL BANK OF CHICAGO, as Trustee, has caused these presents to be signed by its First Vice President and Trust Officer, and attested by its ASST V.P. and Trust Officer, and its corporate seal to be hereto affixed, this 12 day of December, 1986.

EXCHANGE NATIONAL BANK OF CHICAGO,
as Trustee

By: [Signature]
Its: First Vice President

ATTEST:

By: [Signature]
Its: ASST VICE PRES

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE TRUST DEED WAS FILED.

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11/19/2019 12:34:24

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