

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER  
IN WHOSE OFFICE THE  
TRUST DEED WAS FILED.

Its: \_\_\_\_\_  
By: \_\_\_\_\_  
ASSISTANT TRUSTEE

ATTEST:

Its: \_\_\_\_\_  
By: \_\_\_\_\_  
Trust Vice President

EXCHANGE NATIONAL BANK OF CHICAGO,  
AS TRUSTEE

IN TESTIMONY WHEREOF, the said EXCHANGE NATIONAL BANK OF CHICAGO,  
as Trustee, has caused these presents to be signed by its Trust Officer, and Trust  
Officer, and attested by its Assistant Trust Officer, and its corporate seal  
to be hereto affixed, this 18 day of December, 1982.

together with all the appurtenances and privileges thereunto belonging or appertaining.

See attached Exhibit "A".

KNOW ALL MEN BY THESE PRESENTS, that EXCHANGE NATIONAL BANK OF  
CHICAGO, as Trustee, by Trust Indenture dated December 1, 1982 and recorded in the  
office of the Cook County Recorder as Document No. 26449901 on December 28, 1982, for  
and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and  
valuable consideration, receipt of which is hereby acknowledged by the Holder of the Note,  
does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto LASALTE  
NATIONAL BANK, not personally but solely as Trustee under a Trust Agreement dated  
September 1, 1982 and known as Trust No. 105290 ("Borrower") and EARL ABRAMSON and  
SHARON ABRAMSON, individually and severally ("Beneficiaries"), their legal  
representatives and assigns, all the right, title, interest, claim or demand whatsoever it  
may have acquired in, through or by a certain Mortgage, Loan and Security Agreement  
bearing date the 1st day of December, 1982, and recorded in the Office of the Recorder of  
Deeds, Cook County, State of Illinois, as Document No. 26449900 to the premises therein  
described, situated in the County of Cook, State of Illinois, to-wit:

PARTIAL RELEASE

88308923

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88308923

# UNOFFICIAL COPY

INVESTIGATION REPORT  
NO. 100-100000-1000  
DATE: 10/10/1999  
BY: [Name]  
TITLE: [Title]

Property of Cook County Clerk's Office

100-100000-1000

10/10/1999

100-100000-1000

UNOFFICIAL COPY

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STATE OF ILLINOIS)  
                                  ) SS.  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Michael Goodman, First Vice President of Exchange National Bank of Chicago, as Trustee, and George Holford, Assistant Vice President of said Trustee, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President, and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Trustee for the uses and purposes therein set forth, and the said First V. P. then and there acknowledged that he did affix the corporate seal of said Trustee to said instrument as his own free and voluntary act and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth.

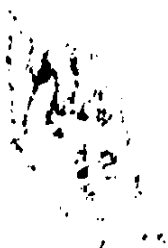
GIVEN under my hand and notarial seal, this 17 day of December, 1986.

Claudia Kovach  
Notary Public

My Commission Expires:

My Commission Expires April 7, 1990

This Document Prepared By:  
Daniel G. Carroll  
Exchange National Bank of Chicago  
120 S. LaSalle Street  
Chicago, IL 60603  
(312)781-7473



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Property of Cook County Clerk's Office

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DEPT-01 RECORDING \$13.25  
TR2222 TRAM 0001 07/13/88 16:30:00  
#1108 # B #-38-308923  
COOK COUNTY RECORDER

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 67 OF PLATS, PAGE 44, APRIL 29, 1897 AS DOCUMENT NUMBER 2530529 BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF A LINE PARALLEL WITH AND 2203.80 FEET SOUTH FROM THE EAST AND WEST CENTER LINE (HEREINAFTER DEFINED) OF SAID SECTION 3 WITH THE EAST LINE OF SAID LOT "B" AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOT "B" A DISTANCE OF 430.67 FEET TO ITS INTERSECTION WITH A LINE 33 FEET NORTH FROM AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 3, THENCE WEST ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 194.11 FEET TO ITS INTERSECTION WITH THE EAST LINE OF SOUTH TRIPP AVENUE (A PRIVATE STREET) SAID EAST STREET LINE BEING 1008.93 FEET EAST FROM AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE (HEREINAFTER DEFINED) OF SAID SECTION 3, THENCE NORTH ALONG SAID EAST LINE OF SOUTH TRIPP AVENUE A DISTANCE OF 430.35 FEET TO ITS INTERSECTION WITH SAID LINE WHICH 2203.80 FEET SOUTH FROM AND PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 3 AND THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 193.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; THE FOREGOING DESCRIPTIONS ARE BASED UPON THE FOLLOWING DEFINITIONS: THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3 MEASURED 2648.14 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2642.84 FEET EAST FROM THE NORTH WEST CORNER OF SAID SECTION 3, TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3, IN COOK COUNTY, ILLINOIS; THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3 MEASURED 2597.19 FEET SOUTH FROM THE

NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3, MEASURED 2598.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION 3, ALL IN COOK COUNTY, ILLINOIS.

PINH 19-03-400-074

PINH 19-03-400-110

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