UNOFFICIAL COLDAN Y 04-58-31945

FOR THE PROTECTION OF THE OWNER, THIS 5/88
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED. 88308061

MORTGAGE RELEASE

MURIGAGE RELEASE	
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, Mortgage wherein <u>David P. Dougherty and Mary B</u>	
is/are mortgagor s and Southwest Mortg	race Corporation
is/are mortgagor s and Southwest Mortg is mortgagee, and given upon the following described r	
ASSIGNED TO SEARS MORTGAGE CORPORATION, RECO	
ASSIGNED TO SEARS MORIGAGE CORPORATION, RECO	WDED APKIL 2, 1987
Lot 20 in Jamie Subdivision of the South 1/2 o	f the North 2/16 of the East's
of the West's of the Southwest's of Section 33	, and the North 3/16 of the
/ West % (Except the East 33 feet thereof) of	said Southwest 1/4 of Section 33,
Township 38 North, Range 13, East of the Thi County, Illinois. Permanent Tax number: 19-33-300-034-0000	rd Principal Meridian, in Cook
County, Illinois.	
	. pert-01 \$12.
Permanent Tax number: 19-33-300-034-0000	. T#4444 TRAN 0851 07/13/88 14:46:00
	. #4365 # x #-88-308061
)	. COOK COUNTY RECORDER
and recorded in Book of Mortgage	
Document No. 87-122670 in the office of the	
of Cook County, State of	
the 5th day of March 19 87 do he payment of the debt secured thereby and do release and	ereby acknowledge full discharge same of record.
Dated this 23rd day of June, 19	88
Witnessin SEARS MORTGAGE CURIORAT	MOTE NOTE
warmess the execution hereof by the	prises Mortgage Corporation
, w. u	prises nortgage ourporacion (a)
through its duly authorized Attorney- in-Fact, whose appointment was pub- By:	Chen - 5
	(2)
	VI te i resident
09 July 194 moles	Prises Mortgage Corporation
In the County of the Attest: M. S. Patton, Assis	tant Sucretary
Records. 11. 5. Fatton, Assis	Æ/
STATE OF ILLINOIS)	
COUNTY OF LAKE)	0'
On this <u>23rd</u> day of <u>June</u> A.I	D. 19 <u>88</u> , before me, a
Notary Public in and for said County, in the State afor	resaid, personally spreared
Maureen L. Sherry and M. S. Patton, known to me to be t	
subscribed to the within instrument and known to me to	
Assistant Secretary respectively of the SEARS MORTGAGE	CORPORATION, the corporation
that is described in and that executed the within and i	
being by me duly sworn, acknowledged to me that, being	informed of the contents
thereof, they executed the same as their free and volume	ntary act and deed and that they
are the Vice President and Assistant Secretary respect:	ively of said corporation and
that the seal affixed to said instrument is the corpora	
said instrument was signed, sealed and delivered in bel	
of its by-laws or its Board of Directors and said Maure	
acknowledged said instrument to be the free act and dee	ed of said Company for the
considerations, uses and purposes therein mentioned.	
errorr - t b - b - b - b - b - b - b - b	A D
GIVEN under my hand and notarial seal this 23rd day	y of <u>June</u> A.D.
1988	•
PREDICTED BY	Llie Wess
PREPARED BY:	
	son, Notary Public
300 Knightsbridge Parkway	
Lincolnshire, IL 60069 "OFFICIAL"	SRAL"
Pebbie W	SHP34
Notary Public. Str	ate of Minois (10/87 // /
My Commission Rx	pires 10/13/91
KON OIL	16/0
(DUX VI/I	14
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Cook County Clark's Office

"JASS Alvaria" | Golden Filma Franke, State of Chross Confliction (Confliction)

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