GEORGE E. COLES

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| KNOW ALL MEN BY THESE PRESENTS, that We . Harris Bank Hinsdale, National |
| Association, 50 South Lincoln, Hinsdale, IL 60521 |
| of the County of DuPage and State of Illinois for and in |
| consideration of the payment of the sum of Ten_and no/100 |
| and other good and valuable considerations Dellars |
| (5) in hand paid, receipt of which is hereby acknowledged, do hereby |
| REMISE, CONVEY, RELEASE AND QUIT CLAIM unto The Hoffman Group, Inc., 1501 |
| Woodfield Road, Suite 315 West, Schaumburg, IL 60195 |
| of the County of Cook and State of Illinois , all the |
| right, title, interest, vicim or demand whatsoever that we may have acquired in, through or by a certain |
| Mortgage Learing date the 30th day of April 19.87, recorded in |
| the office of the recorder of a reds of Cook County, in the State of Illinois; as Documents |
| ment No. 87235334 in Book of page, to a portion |
| of the premises therein described as follows, to wit: |
| Lot 82 in Morgan's Gate Subdivision, being a Subdivision of part of the Northeast 1/4 and the Southeast 1/4 of Section 8, and the Southwest 1/4 of Section 9, all in Promise 42 North, Renge 10, East of the Third Principal Meridian, according to the Plat thereof recorded August 3, 1987 as Document 87425912, in Cook County, Illinois. |
| Prop: 1657 Shirwood & Palatine 10. |
| situate in the City of Palatine County of Cook |
| and State of Illinois, together with all the appurtenances and privileges thereunto belon ing and appertaining. |
| This release is in no way to operate to discharge the lien of said Mortgage inon any other |
| of the premises described therein, but it is only to release the portion particularly above described and none |
| other; and the remaining or unreleased portions of the premises in said Mortgage (excibed) |
| are to remain as security for the payment of the indebtedness secured thereby and for the full performance |
| of all the covenants, conditions and obligations contained in said Mortgage and the note |
| therein mentioned. |

This document prepared by: S. O. Davis Harris Bank Hinsdale 50 S. Lincoln Hinsdale, IL 60521

1988

By: Xay Milleran ISE Vice President

_day of _June

Harris Bank Hinsdale, National Association

Attest: Alace Remea RISEALI Loan-Officer

maille defense troup BOX 333-GG

WITNESS hand and seal this 9th

Tysca, Il 60143

UNOFFICIAL COPY

State of Illinois County of DuPage

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this 9th day of June

My commission expires Notary Public "OFFICIAL SEAL"
Susan P. Zachman Notary Public, Style of Illinois Or Cook County Clark's Office My Commission E pic/s 3/18/91

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